

THE TENTH SUNDAY AFTER PENTECOST

August 1-2, 2026

"Changing Lives through Worship, Compassion, and Christian Education"



Come, everyone who thirsts, come to the waters
Isaiah 55:1

Music of Preparation
Welcome, Announcements, Greeting

Our Ministry: We are a people of God who are: ***"Changing Lives through Worship, Compassion, and Christian Education."***

Welcome! Many churches have designated this first Sunday in August as Friendship Day. Jesus called his followers "friends." Since we, too, are friends of Christ, we are also to be friends of one another. So welcome, friends. Let us enter into the joy of our Master.

Devotions & Publications are available in the Main Entryway. Please leave donation envelopes in the offering plate.

..... **WORSHIP NOTES**

Communion: *The Lord's Supper - A Reverent Sacrament

The Apostle Paul writes in 1 Corinthians 11:27,29, "Anyone who eats the bread or drinks the Lord's cup in an unworthy way is guilty of sinning against the Lord's body and blood. Anyone who eats and drinks without recognizing the Lord's body brings judgment on himself as he eats and drinks." In view of the serious nature of the Lord's Supper, Paul commands us to examine ourselves to see if we are partaking the supper for the purposes for which Christ instituted with our hearts properly prepared. We heartily invite Confirmed members of the Lutheran Church - Missouri Synod to receive of the Lord's Supper. Other guests, we ask you to see the pastor or lay minister first so that you may receive the supper to your benefit rather than to your harm as the Apostle Paul warns.

NOTE: If you are allergic or cannot drink full strength wine, The two (2) cups in the center of each tray have water with a drop or two of wine.

Note About Attendance Cards...Remember that the only way we may know you are worshiping with us is by seeing your name on an attendance card. These cards may be completed as you enter for worship and will be collected after the offering. Use one card for each family that is gathered. **Please list the name of each person in worship.** (Parents, please take responsibility for signing in your children) There is a "Member" side as well as a "Guest" side. Please fill out the appropriate side and pass them to the center aisle during the gathering of the offerings. The cards are gathered after the offering has been collected.

To Our Visitors...Please sign our guest book found in the main entryway. Our church and school have a few nooks and crannies, so don't be afraid to ask an usher where things are. Our pastor and any member here today would also be glad to meet and assist you. A guest information packet is available in the main entryway.

DIVINE SERVICE, SETTING FOUR

(The music for the liturgy may be found on page 203 in the Hymnal)

Notes for Worship: As you prepare to receive the Lord's Supper this day, we invite you to turn to the prayer section of the Hymnal (page 305). In addition to prayers for before and after worship, there are prayers for use before and after receiving the Lord's Supper (page 308 as well as on the inside front cover of the hymnal). May these prayers be useful in your worship.

Before worship prayer

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. AMEN.

We're So Glad God Brought You Here Today!

Opening Hymn: "The Gifts Christ Freely Gives" *LSB, hymn #602, st 1-4*

The gifts Christ freely gives	He gives to you and me
To be His Church, His bride,	His chosen, saved and free!
Saints blest with these rich gifts	Are children who proclaim
That they were won by Christ	And cling to His strong name.

The gifts flow from the font	Where He calls us His own;
New life He gives that makes	Us His and His alone.
Here He forgives our sins	With water and His Word;
The triune God Himself	Gives pow'r to call Him Lord.

The gifts of grace and peace	From absolution flow;
The pastor's words are Christ's	For us to trust and know.
Forgiveness that we need	Is granted to us there;
The Lord of mercy sends	Us forth in His blest care.

The gifts are there each day	The holy Word is read;
God's children listen, hear,	Receive, and they are fed.
Christ fills them with Himself,	Blest words that give them life,
Restoring and refreshing	Them for this world's strife.

INVOCATION, CONFESSION AND ASSURANCE OF PARDON

- P: In the name of the Father and of the † Son and of the Holy Spirit.
C: Amen. *Matthew 28:19b*
- P: Our help is in the name of the Lord,
C: who made heaven and earth. *Psalms 124:8*
- P: If You, O Lord, kept a record of sins, O Lord, who could stand?
C: But with You there is forgiveness; therefore You are feared.
- P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.
Let us humble ourselves before our Good and gracious God.

(Moment of silent reflection)

- P: Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *Luke 18:13*
- C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P: Let us pray . . . Almighty God,
C: merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord. Amen.
- P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
C: Amen. *John 20:19-23*

KYRIE ~ Lord Have Mercy (Sung) *Mark 10:47*

Lord, have mercy; Christ, have mercy; Lord, have mercy.

Gloria in Excelsis ~ Glory To God In The Highest (Sung) *Luke 2:14; John 1:29*

**To God on high be glory And peace to all the earth;
Goodwill from God in heaven Proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name we sing
Our thanks for Your great glory, Lord God, our heav'nly King.**

**To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high**

**For You alone are holy, You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.**

P: The Lord be with you. *2 Timothy 4:22*

C: And also with you.

P: Let us pray . . . Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

Hymn: “The Gifts Christ Freely Gives” *LSB, hymn #602, st 5-6*

The gifts are in the feast, Gifts far more than we see;
Beneath the bread and wine Is food from Calvary.
The body and the blood Remove our ev'ry sin;
We leave His presence in His peace, renewed again.

All glory to the One	Who lavishes such love;
The triune God in love	Assures our life above.
His means of grace for us	Are gifts He loves to give;
All thanks and praise for His	Great love by which we live!

(Please be Seated)

THE READING OF THE WORD

Old Testament Lesson: Isaiah 55:1-5 *(The Compassion Of The LORD)*

“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. Behold, I made him a witness to the peoples, a leader and commander for the peoples. Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the Lord your God, and of the Holy One of Israel, for he has glorified you.”

Epistle Lesson: Romans 9:1-13 *(Christ Is God Over All)*

I am speaking the truth in Christ - I am not lying; my conscience bears me witness in the Holy Spirit - that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen. But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named." This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: "About this time next year I will return and Sarah shall have a son." And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad - in order that God's purpose of election might continue, not because of works but because of his call - she was told, "The older will serve the younger." As it is written, "Jacob I loved, but Esau I hated."

Stand (as you are able)

Alleluia and Verse

John 20:31

C: (Sung) Alleluia, alleluia, alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia, alleluia, alleluia.

P: The Holy Gospel according to St. Matthew, the fourteenth chapter.

C: Glory to you, O Lord.

Gospel Lesson: Matthew 14:13-21

(Jesus Compassion On The Crowd)

Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." But Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

P: This is the Gospel of the Lord.

C: Praise to you, O Christ.

(Please be Seated)

Sermon Hymn: "Father Welcomes"

LSB, hymn #605

Refrain

Father welcomes all His children

To His fam'ly through His Son.

Father giving His salvation,

Life forever has been won.

Little children, come to me, For My kingdom is of these.

Life and love I have to give, Mercy for your sin.

Refrain

Refrain

Father welcomes all His children

To His fam'ly through His Son.

Father giving His salvation,

Life forever has been won.

In the water, in the Word, In His promise, be assured:

Those who are baptized and believe Shall be born again.

Refrain

Let us daily die to sin; Let us daily rise with Him,

Walk in the love of Christ our Lord, Live in the peace of God.

Refrain

Sermon: "The Table Is Set...."

Isaiah 55:1-5

Stand (as you are able)

P: Let us confess our faith, using the words of the Nicene Creed.

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who

proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen

PRAYER OF THE CHURCH

1 Timothy 2:1-4

- P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs . . . Hungry and thirsty we come to You, O Lord, and we pray You to supply us with all things needful to this body and life, and to teach us to receive Your gifts with thanksgiving. Lord, in Your mercy,
- C: hear our prayer.**
- P: With restless hearts we come to You, O Lord, and we pray that by faith we rest our hopes, dreams, anxieties, and needs upon Your everlasting arms and find contentment and peace. Lord, in Your mercy,
- C: hear our prayer.**
- P: Knowing that all power is Yours both in heaven and on earth, we thank You for all the blessings bestowed upon us in this nation and for those who govern for the protection of the weak, the punishment of the evildoer, and the encouragement of virtue. Lord, in Your mercy,
- C: hear our prayer.**
- P: Broken and wounded, we come to You, O Lord, for healing, comfort, and consolation. Hear us on behalf of all those who cry to You in any need. We pray that you be with those hospitalized this past week (*Epecially, . . .*). Also be with those who continue treatment and healing at home. We pray for them and all those that we name in our hearts . . . (*Silence*). May Your gracious will be done and all be preserved in affliction and raised to everlasting life. Lord, in Your mercy,
- C: hear our prayer.**
- P: O Lord, we come as Your baptized people to feast upon the very flesh of Christ in this bread and His blood in this cup. Grant us the Holy Spirit that we receive these holy gifts in faith and manifest the full fruits of repentance in lives of faith and obedience. Lord, in Your mercy,
- C: hear our prayer.**

(Additional prayers of the congregation. Each petition concludes with. . .)
P: . . . Lord, In Your Mercy,
C: Hear Our Prayer.

- P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.
- C: Amen**
(Please be Seated)

Tithes and Offerings/Attendance Cards

Stand (as you are able)

OFFERTORY - Let The Vineyards

LSB, Hymn # 955

- C: (Sung) Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and the dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.**

HOLY COMMUNION

(In preparation to receive the Sacrament, please read the Communion notes on page 2)

- P: The Lord be with you.
- C: And also with you.** *2 Timothy 4:22*
- P: Lift up your hearts.
- C: We lift them to the Lord.** *Colossians 3:1*
- P: Let us give thanks to the Lord our God.
- C: It is right to give him thanks and praise.** *Psalms 136*
- P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS ~ Holy, Holy, Holy (Sung)

Isaiah 6:3, Matthew 21:9

**Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord.**

- P:** Let us pray the prayer our Lord taught us to pray as we come to the feast of His body and blood for the forgiveness of our sins:
- C:** **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.** *Matthew 6:9-13*

WORDS OF INSTITUTION:

- P:** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my + body, which is given for you. This do in remembrance of me. In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my + blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.
- Mt 26:26-28, Mk 14:22-24, Lk 22:19-20, 1 Cor. 11:23-25*

- P:** The peace of the Lord be with you always.
- C:** **And also with you.**

Agnus Dei

Divine Service 4, LSB pg 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

(Please be Seated)

DISTRIBUTION HYMNS

LSB628 - Your Table I Approach

Your table I approach; Dear Savior, hear my prayer.
Let not an unrepentant heart Prove hurtful to me there.

Lord, I confess my sins And mourn their wretched bands;
A contrite heart is sure to find Forgiveness at Your hands.

Your body and Your blood, Once slain and shed for me,
Are taken at Your table, Lord, In blest reality.

Search not how this takes place, This wondrous mystery;
God can accomplish vastly more Than what we think could be.

O grant, most blessed Lord, That earth and hell combined
May not about this sacrament Raise doubt within my mind.

Oh, may I never fail To thank You day and night
For Your true body and true blood, O God, my peace and light.

LSB629 - What Is This Bread

What is this bread?
Christ's body risen from the dead:
This bread we break, This life we take,
Was crushed to pay for our release.
O taste and see—the Lord is peace.

What is this wine?
The blood of Jesus shed for mine;
The cup of grace Brings His embrace
Of life and love until I sing!
O taste and see—the Lord is King.

So who am I,
That I should live and He should die
Under the rod? My God, my God,
Why have You not forsaken me?
O taste and see—the Lord is free.

Yet is God here?
Oh, yes! By Word and promise clear,
In mouth and soul He makes us whole—
Christ, truly present in this meal.
O taste and see—the Lord is real.

Is this for me?
I am forgiven and set free!
I do believe That I receive
His very body and His blood.
O taste and see—the Lord is good.

LSB643 - Sent Forth by God's Blessing

Sent forth by God's blessing, Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended. O now be extended
The fruits of this service in all who believe.
The seed of His teaching, Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us, His love shall unite us
To work for God's kingdom and answer His call.

With praise and thanksgiving To God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing, In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us, With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living With praise and thanksgiving
Give honor to Christ and His name that we bear.

Stand (as you are able)

Nunc Dimittis

Divine Service 4, LSB pg 211



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION PRAYER

P: Let us pray. . . . We give thanks to You, O Lord, for You are good, and Your steadfast love endures forever. By Your grace and mercy, strengthen our faith toward You and give us an increasing love for our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen**

BLESSING

P: Let us bless the Lord.

C: **Thanks be to God.**

Psalm 103:1

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: **Amen.**

Numbers 6:24-26

Closing Hymn: "How Sweet the Name of Jesus Sounds"

LSB, hymn #524

How sweet the name of Jesus sounds
In a believer's ear!
It soothes our sorrows, heals our wounds,
And drives away our fear.

It makes the wounded spirit whole
And calms the heart's unrest;
'Tis manna to the hungry soul
And to the weary, rest.

Dear name! The rock on which I build,
My shield and hiding place;
My never-failing treasury filled
With boundless stores of grace.

O Jesus, shepherd, guardian, friend,
My Prophet, Priest, and King,
My Lord, my life, my way, my end,
Accept the praise I bring.

How weak the effort of my heart,
How cold my warmest thought!
But when I see Thee as Thou art,
I'll praise Thee as I ought.

Till then I would Thy love proclaim
With ev'ry fleeting breath;
And may the music of Thy name
Refresh my soul in death!

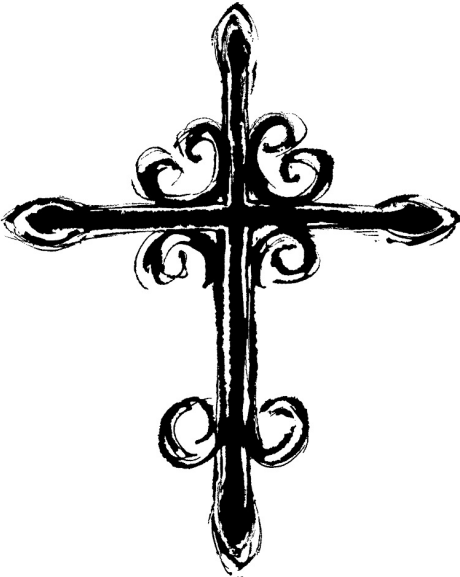
See You In Worship Next Week!

After worship prayer

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. AMEN.

Please join us for coffee and donut holes in the cafeteria after Sunday services.

Altar Flowers Altar flowers this weekend are given in loving memory of our mothers, Carla Richmond, on her birthday, July 28th, and Jessica "Susie" Smith, on her 7th anniversary in heaven, August 5th, and in thankfulness for God's blessings, by Darrin & Gina Holmes; also in loving memory of my parents, Bob & Lori Duesenberg, on their anniversary, August 4th, and for 30 years in ministry at St. Paul's, by Pastor & Lynda Koeppen. We are blessed!



ST. PAUL'S LUTHERAN CHURCH

Rev. Karl J. Koeppen Senior Pastor	Rev. David Baker Missionary to Mongolia
Rev. Roger A. Drinnon Associate Pastor	Rev. Ross Engel Adopt-A-Chaplain
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