

THE EIGHTH SUNDAY AFTER PENTECOST

July 18-19, 2026

"Changing Lives through Worship, Compassion, and Christian Education"



Music of Preparation
Welcome, Announcements, Greeting

Our Ministry: We are a people of God who are: ***"Changing Lives through Worship, Compassion, and Christian Education."***

Welcome! We extend the hand of friendship to all who have come to worship. We rejoice in your presence and invite you to stay after the service to become acquainted with those around you.

Devotions & Publications are available in the Main Entryway. Please leave donation envelopes in the offering plate.

..... **WORSHIP NOTES**

*Communion: <i>The Lord's Supper - A Reverent Sacrament</i> The Apostle Paul writes in 1 Corinthians 11:27,29, "Anyone who eats the bread or drinks the Lord's cup in an unworthy way is guilty of sinning against the Lord's body and blood. Anyone who eats and drinks without recognizing the Lord's body brings judgment on himself as he eats and drinks." In view of the serious nature of the Lord's Supper, <u>Paul commands us to examine ourselves to see if we are partaking the supper for the purposes for which Christ instituted with our hearts properly prepared.</u> We heartily invite Confirmed members of the Lutheran Church - Missouri Synod to receive of the Lord's Supper. Other guests, we ask you to see the pastor or lay minister first so that you may receive the supper to your benefit rather than to your harm as the Apostle Paul warns. NOTE: If you are allergic or cannot drink full strength wine, The two (2) cups in the center of each tray have water with a drop or two of wine.

Note About Attendance Cards...Remember that the only way we may know you are worshiping with us is by seeing your name on an attendance card. These cards may be completed as you enter for worship and will be collected after the offering. Use one card for each family that is gathered. ***Please list the name of each person in worship.*** (Parents, please take responsibility for signing in your children) There is a "Member" side as well as a "Guest" side. Please fill out the appropriate side and pass them to the center aisle during the gathering of the offerings. The cards are gathered after the offering has been collected.

To Our Visitors...Please sign our guest book found in the main entryway. Our church and school have a few nooks and crannies, so don't be afraid to ask an usher where things are. Our pastor and any member here today would also be glad to meet and assist you. A guest information packet is available in the main entryway.

DIVINE SERVICE, SETTING FOUR

(The music for the liturgy may be found on page 203 in the Hymnal)

Notes for Worship: As you prepare to receive the Lord's Supper this day, we invite you to turn to the prayer section of the Hymnal (page 305). In addition to prayers for before and after worship, there are prayers for use before and after receiving the Lord's Supper (page 308 as well as on the inside front cover of the hymnal). May these prayers be useful in your worship.

Before worship prayer

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. AMEN.

We're So Glad God Brought You Here Today!

Opening Hymn: "Almighty God, Your Word Is Cast" *LSB, hymn #577*

Almighty God, Your Word is cast Like seed into the ground;
Now let the dew of heav'n descend And righteous fruits abound.

Let not the sly satanic foe This holy seed remove,
But give it root in ev'ry heart To bring forth fruits of love.

Let not the world's deceitful cares The rising plant destroy,
But let it yield a hundredfold The fruits of peace and joy.

So when the precious seed is sown, Life-giving grace bestow
That all whose souls the truth receive Its saving pow'r may know.

INVOCATION, CONFESSION AND ASSURANCE OF PARDON

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: Amen. *Matthew 28:19b*

P: Our help is in the name of the Lord,

C: who made heaven and earth. *Psalm 124:8*

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.
Let us humble ourselves before our Good and gracious God.

(Moment of silent reflection)

P: Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *Luke 18:13*

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Let us pray . . . Almighty God,

C: merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord. Amen.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen. *John 20:19-23*

KYRIE ~ Lord Have Mercy (Sung) *Mark 10:47*

Lord, have mercy; Christ, have mercy; Lord, have mercy.

Gloria in Excelsis ~ Glory To God In The Highest (Sung) *Luke 2:14; John 1:29*

**To God on high be glory And peace to all the earth;
Goodwill from God in heaven Proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name we sing
Our thanks for Your great glory, Lord God, our heav'nly King.**

To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high

For You alone are holy, You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.

P: The Lord be with you. *2 Timothy 4:22*

C: **And also with you.**

P: Let us pray . . . O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen**

(Please be Seated)

THE READING OF THE WORD

Old Testament Lesson: Isaiah 44:6-8 *(You Are My Witnesses)*

Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: "I am the first and I am the last; besides me there is no god. Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

Epistle Lesson: Romans 8:18-27 *(Creation Awaits God's Glory)*

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the

children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Stand *(as you are able)*

Alleluia and Verse *John 20:31*

C: **(Sung) Alleluia, alleluia, alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.**

P: The Holy Gospel according to St. Matthew, the thirteenth chapter.

C: **Glory to you, O Lord.**

Gospel Lesson: Matthew 13:24-30, 36-43 *(God's Harvest)*

[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' But he said, 'No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" . . . Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil.

The harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

P: This is the Gospel of the Lord.

C: Praise to you, O Christ.

(Please be Seated)

Sermon Hymn: “Come, Ye Thankful People, Come”

LSB, hymn #892

Come, ye thankful people, come; Raise the song of harvest home.
All be safely gathered in Ere the winter storms begin;
God, our maker, doth provide For our wants to be supplied.
Come to God’s own temple, come;
Raise the song of harvest home.

All the world is God’s own field, Fruit unto His praise to yield;
Wheat and tares together sown, Unto joy or sorrow grown.
First the blade and then the ear, Then the full corn shall appear.
Lord of harvest, grant that we
Wholesome grain and pure may be.

For the Lord, our God, shall come And shall take His harvest home,
From His field shall in that day All offenses purge away,
Give His angels charge at last In the fire the tares to cast,
But the fruitful ears to store
In His garner evermore.

Even so, Lord, quickly come To Thy final harvest home;
Gather Thou Thy people in, Free from sorrow, free from sin,
There, forever purified, In Thy garner to abide:
Come with all Thine angels, come,
Raise the glorious harvest home.

Sermon: “The Harvest Is Coming”

Matthew 13:24–30, 36–43

Stand (as you are able)

P: Let us confess our faith, using the words of the Nicene Creed.

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen

PRAYER OF THE CHURCH

1 Timothy 2:1-4

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs . . . For believers who face difficulty and danger, especially because of their faith, that their lives might be protected and their souls preserved. Lord, in Your mercy,

C: hear our prayer.

P: For Your church around the world, fractured by ignorance, error, and pride, that the Bride of Christ might be united in truth and active in love. Lord, in Your mercy,

C: hear our prayer.

P: For those in the grips of anxiety or depression, slaves to debt or poverty, or suffering from loss or loneliness, that the fullness of Christ would meet all their needs. Lord, in Your mercy,

C: hear our prayer.

- P: For all who suffer physically, that healing would find them and their hope in Christ would never waver. We pray that you be with those hospitalized this past week (*Epecially, . . .*). Also be with those who continue treatment and healing at home. We pray for them and all those that we name in our hearts . . . (*Silence*). According to Your good and gracious will, bring strength to the weak, assurance to the fearful, and hope to those in peril. Lord, in Your mercy,
- C: hear our prayer.**

(Additional prayers of the congregation. Each petition concludes with. . .)

P: . . . Lord, In Your Mercy,

C: Hear Our Prayer.

- P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.

C: Amen

(Please be Seated)

Tithes and Offerings/Attendance Cards

Stand (*as you are able*)

OFFERTORY - Let The Vineyards

LSB, Hymn # 955

- C: (Sung) Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and the dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.**

HOLY COMMUNION

(In preparation to receive the Sacrament, please read the Communion notes on page 2)

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

P: Lift up your hearts.

C: We lift them to the Lord.

Colossians 3:1

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

Psalms 136

- P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS ~ Holy, Holy, Holy (Sung)

Isaiah 6:3, Matthew 21:9

**Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord.**

- P: Let us pray the prayer our Lord taught us to pray as we come to the feast of His body and blood for the forgiveness of our sins:

- C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

Matthew 6:9-13

WORDS OF INSTITUTION:

- P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my + body, which is given for you. This do in remembrance of me. In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my + blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

Mt 26:26-28, Mk 14:22-24, Lk 22:19-20, 1 Cor. 11:23-25

- P: The peace of the Lord be with you always.

C: And also with you.

Agnus Dei

Divine Service 4, LSB pg 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

(Please be Seated)

DISTRIBUTION HYMNS

LSB740 - I Am Jesus' Little Lamb

I am Jesus' little lamb,
Ever glad at heart I am;
For my Shepherd gently guides me,
Knows my need and well provides me,
Loves me ev'ry day the same,
Even calls me by my name.

Day by day, at home, away,
Jesus is my staff and stay.
When I hunger, Jesus feeds me,
Into pleasant pastures leads me;
When I thirst, He bids me go
Where the quiet waters flow.

Who so happy as I am,
Even now the Shepherd's lamb?
And when my short life is ended,
By His angel host attended,
He shall fold me to His breast,
There within His arms to rest.

LSB467 - Awake, My Heart, with Gladness

Awake, my heart, with gladness,
See what today is done;
Now, after gloom and sadness,
Comes forth the glorious sun.
My Savior there was laid
Where our bed must be made
When to the realms of light
Our spirit wings its flight.

The foe in triumph shouted
When Christ lay in the tomb;
But lo, he now is routed,
His boast is turned to gloom.
For Christ again is free;
In glorious victory
He who is strong to save
Has triumphed o'er the grave.

This is a sight that gladdens—
What peace it doth impart!
Now nothing ever saddens
The joy within my heart.
No gloom shall ever shake,
No foe shall ever take
The hope which God's own Son
In love for me has won.

Now hell, its prince, the devil,
Of all their pow'r are shorn;
Now I am safe from evil,
And sin I laugh to scorn.
Grim death with all its might
Cannot my soul affright;
It is a pow'rless form,
Howe'er it rave and storm.

The world against me rages,
Its fury I disdain;
Though bitter war it wages,
Its work is all in vain.
My heart from care is free,
No trouble troubles me.
Misfortune now is play,
And night is bright as day.

Now I will cling forever
To Christ, my Savior true;
My Lord will leave me never,
Whate'er He passes through.
He rends death's iron chain;
He breaks through sin and pain;
He shatters hell's grim thrall;
I follow Him through all.

He brings me to the portal
That leads to bliss untold,
Whereon this rhyme immortal
Is found in script of gold:
"Who there My cross has shared
Finds here a crown prepared;
Who there with Me has died
Shall here be glorified."

LSB809 - Great Is Thy Faithfulness

Great is Thy faithfulness, O God my Father;
There is no shadow of turning with Thee.
Thou changest not: Thy compassions, they fail not;
As Thou hast been, Thou forever wilt be. *(Refrain)*

Refrain

*Great is Thy faithfulness! Great is Thy faithfulness!
Morning by morning new mercies I see;
All I have needed Thy hand hath provided;
Great is Thy faithfulness, Lord, unto me!*

Summer and winter and springtime and harvest,
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy, and love. *(Refrain)*

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside! *(Refrain)*

Stand (*as you are able*)

Nunc Dimittis

Divine Service 4, LSB pg 211



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION PRAYER

P: Let us pray. . . Almighty and everlasting God, we rejoice that by faith we have been made fit to receive the nourishment of Christ's true body and blood. Safeguard this holy people from temptation and danger, and prepare us to represent the name of our loving and living Savior, Jesus, that we might shine like the sun in the kingdom of our Father, and that by our actions and interactions more may be brought into the fellowship of Christ Jesus, our Lord, who lives and reigns with You and the Father, one God, now and forever.

C: Amen

BLESSING

P: Let us bless the Lord.

C: Thanks be to God.

Psalm 103:1

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: Amen.

Numbers 6:24-26

Closing Hymn: "Wake, Awake, for Night Is Flying"

LSB, hymn #516

"Wake, awake, for night is flying,"
The watchmen on the heights are crying;
"Awake, Jerusalem, arise!"
Midnight hears the welcome voices
And at the thrilling cry rejoices:
"Oh, where are ye, ye virgins wise?
The Bridegroom comes, awake!
Your lamps with gladness take!
Alleluia!
With bridal care Yourselves prepare
To meet the Bridegroom, who is near."

Zion hears the watchmen singing,
And all her heart with joy is springing;
She wakes, she rises from her gloom.
For her Lord comes down all-glorious,
The strong in grace, in truth victorious;
Her star is ris'n, her light is come.
Now come, Thou Blessèd One,
Lord Jesus, God's own Son,
Hail! Hosanna!
We enter all The wedding hall
To eat the Supper at Thy call.

Now let all the heav'ns adore Thee,
Let saints and angels sing before Thee
With harp and cymbals' clearest tone.
Of one pearl each shining portal,
Where, joining with the choir immortal,
We gather round Thy radiant throne.
No eye has seen the light,
No ear has heard the might
Of Thy glory;
Therefore will we Eternally
Sing hymns of praise and joy to Thee!

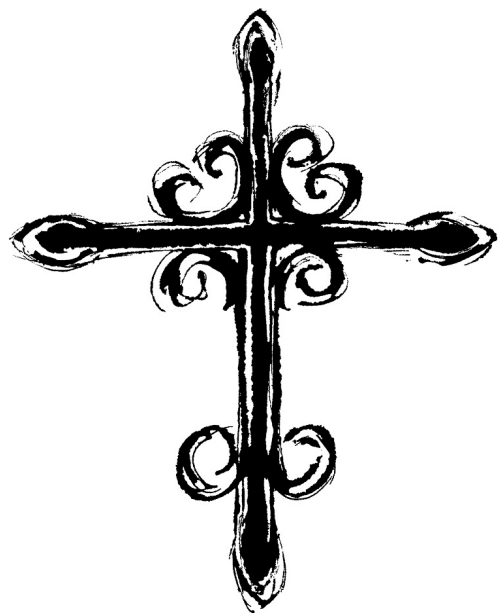
See You In Worship Next Week!

After worship prayer

Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. AMEN.

Please join us for coffee and donut holes in the cafeteria after Sunday services.

Altar Flowers Altar flowers this weekend are given in loving memory of our mother, Mildred Vilt, on her birthday, July 18th, by Jeanne Vilt and Kathy Goers; also in memory of Mr. Les Jennings.



ST. PAUL'S LUTHERAN CHURCH

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Rev. Roger A. Drinnon Associate Pastor	Rev. Ross Engel Adopt-A-Chaplain
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COVER GRAPHIC: Stained Glass Window

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