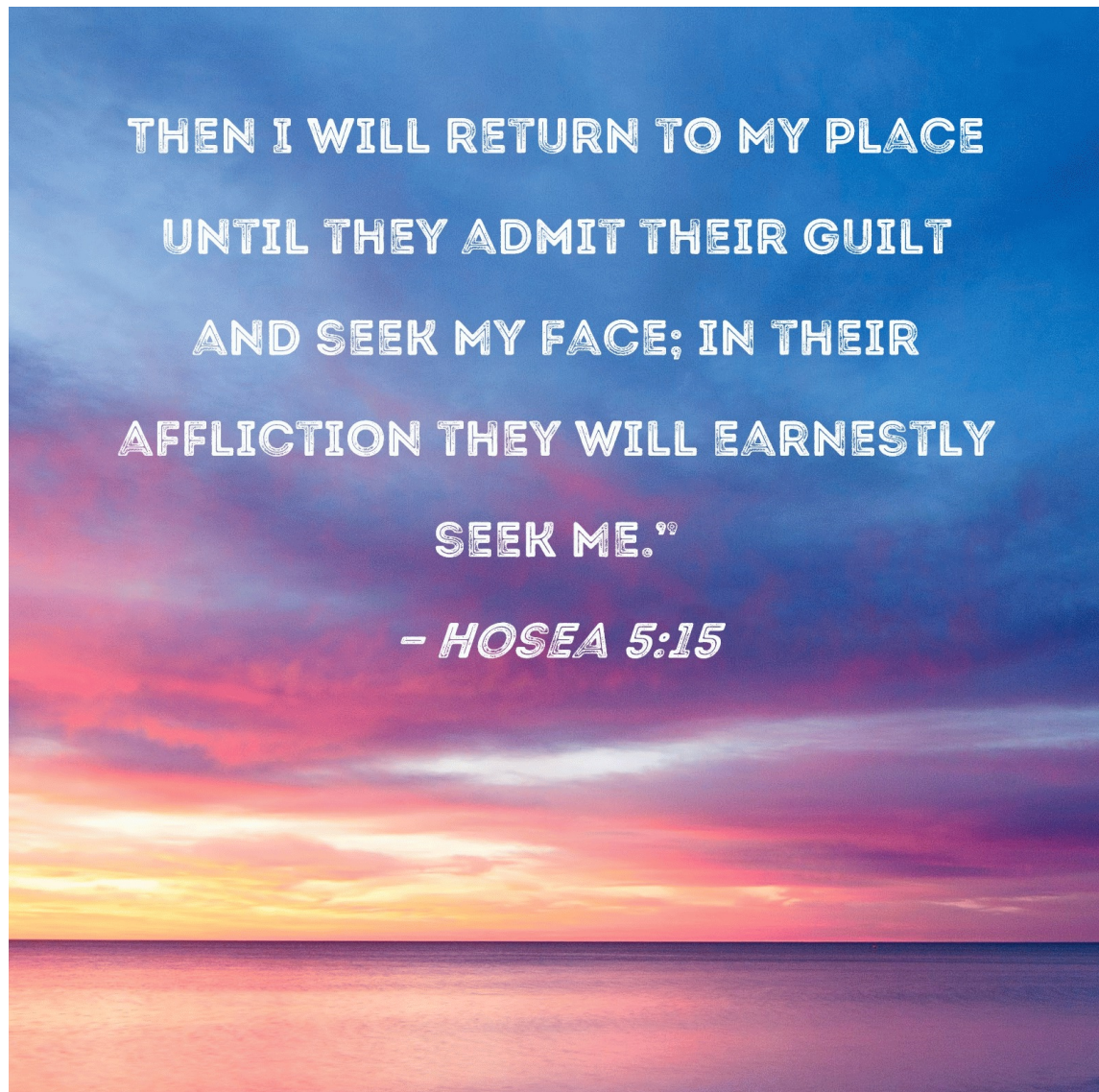


THE SECOND SUNDAY AFTER PENTECOST

June 6-7, 2026

**"Changing Lives through Worship, Compassion, and Christian Education."**



Music of Preparation  
Welcome, Announcements, Greeting

**Our Ministry:** We are a people of God who are: **"Changing Lives through Worship, Compassion, and Christian Education."**

**Welcome!** Good morning [evening], and welcome to worship at St. Paul's Lutheran Church. What a blessing to take time away from life's busyness to rest in God's presence.

**Devotions & Publications** are available in the Main Entryway. Please leave donation envelopes in the offering plate.

..... **WORSHIP NOTES** .....

**\*Communion: The Lord's Supper - A Reverent Sacrament**

The Apostle Paul writes in 1 Corinthians 11:27,29, "Anyone who eats the bread or drinks the Lord's cup in an unworthy way is guilty of sinning against the Lord's body and blood. Anyone who eats and drinks without recognizing the Lord's body brings judgment on himself as he eats and drinks." In view of the serious nature of the Lord's Supper, Paul commands us to examine ourselves to see if we are partaking the supper for the purposes for which Christ instituted with our hearts properly prepared. We heartily invite Confirmed members of the Lutheran Church - Missouri Synod to receive of the Lord's Supper. Other guests, we ask you to see the pastor or lay minister first so that you may receive the supper to your benefit rather than to your harm as the Apostle Paul warns.

NOTE: If you are allergic or cannot drink full strength wine, The two (2) cups in the center of each tray have water with a drop or two of wine.

**Note About Attendance Cards...**Remember that the only way we may know you are worshiping with us is by seeing your name on an attendance card. These cards may be completed as you enter for worship and will be collected after the offering. Use one card for each family that is gathered. **Please list the name of each person in worship.** (Parents, please take responsibility for signing in your children) There is a "Member" side as well as a "Guest" side. Please fill out the appropriate side and pass them to the center aisle during the gathering of the offerings. The cards are gathered after the offering has been collected.

**To Our Visitors...**Please sign our guest book found in the main entryway. Our church and school have a few nooks and crannies, so don't be afraid to ask an usher where things are. Our pastor and any member here today would also be glad to meet and assist you. A guest information packet is available in the main entryway.

## DIVINE SERVICE, SETTING FOUR

*(The music for the liturgy may be found on page 203 in the Hymnal)*

**Notes for Worship:** As you prepare to receive the Lord's Supper this day, we invite you to turn to the prayer section of the Hymnal (page 305). In addition to prayers for before and after worship, there are prayers for use before and after receiving the Lord's Supper (page 308 as well as on the inside front cover of the hymnal). May these prayers be useful in your worship.

### **Before worship prayer**

*Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. AMEN.*

### **We're So Glad God Brought You Here Today!**

**Opening Hymn: "By Grace I'm Saved"**

*LSB, hymn #566, st 1-3*

By grace I'm saved, grace free and boundless;

My soul, believe and doubt it not.

Why stagger at this word of promise?

Has Scripture ever falsehood taught?

No! Then this word must true remain:

By grace you too will life obtain.

By grace! None dare lay claim to merit;

Our works and conduct have no worth.

God in His love sent our Redeemer,

Christ Jesus, to this sinful earth;

His death did for our sins atone,

And we are saved by grace alone.

By grace God's Son, our only Savior,

Came down to earth to bear our sin.

Was it because of your own merit

That Jesus died your soul to win?

No, it was grace, and grace alone,

That brought Him from His heav'nly throne.

## INVOCATION, CONFESSION AND ASSURANCE OF PARDON

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

*Matthew 28:19b*

P: Our help is in the name of the Lord,

C: **who made heaven and earth.**

*Psalms 124:8*

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: **But with You there is forgiveness; therefore You are feared.**

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.

Let us humble ourselves before our Good and gracious God.

*(Moment of silent reflection)*

P: Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Luke 18:13*

C: **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P: Let us pray . . . Almighty God,

C: **merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord. Amen.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.**

*John 20:19-23*

**KYRIE ~ Lord Have Mercy (Sung)**

*Mark 10:47*

**Lord, have mercy; Christ, have mercy; Lord, have mercy.**

**Gloria in Excelsis ~ Glory To God In The Highest (Sung)***Luke 2:14; John 1:29*

**To God on high be glory And peace to all the earth;  
Goodwill from God in heaven Proclaimed at Jesus' birth!  
We praise and bless You, Father; Your holy name we sing  
Our thanks for Your great glory, Lord God, our heav'nly King.**

**To You, O sole-begotten, The Father's Son, we pray;  
O Lamb of God, our Savior, You take our sins away.  
Have mercy on us, Jesus; Receive our heartfelt cry,  
Where You in pow'r are seated At God's right hand on high**

**For You alone are holy, You only are the Lord.  
Forever and forever, Be worshiped and adored;  
You with the Holy Spirit Alone are Lord Most High,  
In God the Father's glory. "Amen!" our glad reply.**

**P:** The Lord be with you.

*2 Timothy 4:22*

**C: And also with you.**

**P:** Let us pray . . . Lord God, You desire mercy and not sacrifice, the knowledge of Your truth rather than burnt offerings. Grant us thankful hearts, that we may offer right sacrifices of thanksgiving and praise that proclaim and manifest Your loving-kindness for all people; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen**

*(Please be Seated)*

**Hymn: "By Grace I'm Saved"**

*LSB, hymn #566, st 4-6*

By grace! This ground of faith is certain;  
As long as God is true, it stands.  
What saints have penned by inspiration,  
What in His Word our God commands,  
Our faith in what our God has done  
Depends on grace - grace through His Son.

By grace to timid hearts that tremble,  
In tribulation's furnace tried,  
By grace, in spite of fear and trouble,  
The Father's heart is open wide.  
Where could I help and strength secure  
If grace were not my anchor sure?

By grace! On this I'll rest when dying;  
In Jesus' promise I rejoice;  
For though I know my heart's condition,  
I also know my Savior's voice.  
My heart is glad, all grief has flown  
Since I am saved by grace alone.

**THE READING OF THE WORD**

**Old Testament Lesson:** Hosea 5:15-6:6

*(Let Us Return To The Lord)*

I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me. Come, let us return to the Lord; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know; let us press on to know the Lord; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth." What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

**Epistle Lesson:** Romans 4:13-25

*(The Faith Of Abraham)*

The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be

guaranteed to all his offspring - not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, "I have made you the father of many nations" - in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was "counted to him as righteousness." But the words "it was counted to him" were not written for his sake alone, but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

Stand (as you are able)

**Alleluia and Verse**

*John 20:31*

**C: (Sung) Alleluia, alleluia, alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God.**

**Alleluia, alleluia, alleluia.**

P: The Holy Gospel according to St. Matthew, the ninth chapter.

**C: Glory to you, O Lord.**

**Gospel Lesson:** Matthew 9:9-13

*(Jesus Calls Matthew)*

As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him. And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

P: This is the Gospel of the Lord.

**C: Praise to you, O Christ.**

*(Please be Seated)*

**Sermon Hymn: "Amazing Grace"**

*LSB, hymn #744*

Amazing grace - how sweet the sound - That saved a wretch like me!  
I once was lost but now am found, Was blind but now I see!

The Lord has promised good to me, His Word my hope secures;  
He will my shield and portion be As long as life endures.

Through many dangers, toils, and snares I have already come;  
His grace has brought me safe thus far, His grace will lead me home.

Yes, when this flesh and heart shall fail And mortal life shall cease,  
Amazing grace shall then prevail In heaven's joy and peace.

When we've been there ten thousand years, Bright shining as the sun,  
We've no less days to sing God's praise Than when we'd first begun.

**Sermon: "GRACE - What A Gift!"**

*Hosea 5:15-6:6*

Stand (as you are able)

P: Let us confess our faith, using the words of the Nicene Creed.

**C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who**

**proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen**

### **PRAYER OF THE CHURCH**

*1 Timothy 2:1-4*

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs . . . As citizens of our blessed land, we pray for the world in which we live and for the leaders of every nation as well as of our own, that peace may prevail around the globe and that we may live without fear in our times. Lord, in Your mercy,

**C: hear our prayer.**

P: In this season of growth, we pray for the Church, that it may grow and flourish even in those places where persecution for our Lord's sake is known. Grant that there be unhindered access to God's Word in every land. Lord, in Your mercy,

**C: hear our prayer.**

P: Gathered in heart and mind, we pray for those in need of our special petitions, including those distanced from this fellowship today, and including those dealing with illness and the homebound. We pray that you be with those hospitalized this past week (*Epecially, . . .*). Also be with those who continue treatment and healing at home. We pray for them and all those that we name in our hearts . . . (*Silence*). According to Your good and gracious will, bring strength to the weak, assurance to the fearful, and hope to those in peril. Lord, in Your mercy,

**C: hear our prayer.**

P: With thankfulness, we remember those whose earthly lives have been completed, including relatives, friends, and members of this household of faith and so many others. Grant that we be blessed by the memory of all who have fallen asleep in Jesus as in blessed hope we await the resurrection to life eternal and the final invitation to the banquet in God's kingdom. Lord, in Your mercy,

**C: hear our prayer.**

*(Additional prayers of the congregation. Each petition concludes with. . .)*

P: . . . Lord, In Your Mercy,

**C: Hear Our Prayer.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.

**C: Amen**

*(Please be Seated)*

### **Tithes and Offerings/Attendance Cards**

#### **Installation/Dedication of Church Officers and Board Members**

*Stand (as you are able)*

### **OFFERTORY - Let The Vineyards**

*LSB, Hymn # 955*

**C: (Sung) Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and the dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.**

### **HOLY COMMUNION**

*(In preparation to receive the Sacrament, please read the Communion notes on page 2)*

P: The Lord be with you.

**C: And also with you.**

*2 Timothy 4:22*

P: Lift up your hearts.

**C: We lift them to the Lord.**

*Colossians 3:1*

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

*Psalms 136*

P: It is truly good and right that we should at all times and in all places give thanks to You, O Lord. We praise and thank You for Your love for us for You have conquered sin and death and You give to us eternal life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**SANCTUS ~ Holy, Holy, Holy (Sung)**

*Isaiah 6:3, Matthew 21:9*

**Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord.**

**P:** Let us pray the prayer our Lord taught us to pray as we come to the feast of His body and blood for the forgiveness of our sins:

**C:** **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.** *Matthew 6:9-13*

**WORDS OF INSTITUTION:**

**P:** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is my + body, which is given for you. This do in remembrance of me. In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is my + blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

*Mt 26:26-28, Mk 14:22-24, Lk 22:19-20, 1 Cor. 11:23-25*

**P:** The peace of the Lord be with you always.

**C:** **And also with you.**

**Agnus Dei**

**Divine Service 4, LSB pg 210**

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*(Please be Seated)*

**DISTRIBUTION HYMNS**

**LSB611 - Chief of Sinners Though I Be**

Chief of sinners though I be,  
Jesus shed His blood for me,  
Died that I might live on high,  
Lives that I might never die.  
As the branch is to the vine,  
I am His, and He is mine.

Oh, the height of Jesus' love,  
Higher than the heav'ns above,  
Deeper than the depths of sea,  
Lasting as eternity!  
Love that found me - wondrous thought!  
Found me when I sought Him not.

Only Jesus can impart  
Balm to heal the wounded heart,  
Peace that flows from sin forgiv'n,  
Joy that lifts the soul to heav'n,  
Faith and hope to walk with God  
In the way that Enoch trod.

Chief of sinners though I be,  
Christ is all in all to me;  
All my wants to Him are known,  
All my sorrows are His own.  
He sustains the hidden life  
Safe with Him from earthly strife.

O my Savior, help afford  
By Your Spirit and Your Word!  
When my wayward heart would stray,  
Keep me in the narrow way;  
Grace in time of need supply  
While I live and when I die.

### **LSB628 - Your Table I Approach**

Your table I approach; Dear Savior, hear my prayer.  
Let not an unrepentant heart Prove hurtful to me there.

Lord, I confess my sins And mourn their wretched bands;  
A contrite heart is sure to find Forgiveness at Your hands.

Your body and Your blood, Once slain and shed for me,  
Are taken at Your table, Lord, In blest reality.

Search not how this takes place, This wondrous mystery;  
God can accomplish vastly more Than what we think could be.

O grant, most blessed Lord, That earth and hell combined  
May not about this sacrament Raise doubt within my mind.

Oh, may I never fail To thank You day and night  
For Your true body and true blood, O God, my peace and light.

### **LSB629 - What Is This Bread**

What is this bread?  
Christ's body risen from the dead:  
This bread we break, This life we take,  
Was crushed to pay for our release.  
O taste and see—the Lord is peace.

What is this wine?  
The blood of Jesus shed for mine;  
The cup of grace Brings His embrace  
Of life and love until I sing!  
O taste and see—the Lord is King.

So who am I,  
That I should live and He should die  
Under the rod? My God, my God,  
Why have You not forsaken me?  
O taste and see—the Lord is free.

Yet is God here?  
Oh, yes! By Word and promise clear,  
In mouth and soul He makes us whole—  
Christ, truly present in this meal.  
O taste and see—the Lord is real.

Is this for me?  
 I am forgiven and set free!  
 I do believe That I receive  
 His very body and His blood.  
 O taste and see—the Lord is good.

Stand (as you are able)

**Nunc Dimittis**

Divine Service 4, LSB pg 211

1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three in One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

**POST-COMMUNION PRAYER**

P: Let us pray. . . . We give You thanks, Lord God, heavenly Father, that You have had mercy on us and revived us through Your Word and Sacraments. Grant that we who have been shown mercy may show mercy to others, that they may know the healing You bring to us on the cross, and with Your Church follow in the way that leads from death to life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

**BLESSING**

P: Let us bless the Lord.

C: **Thanks be to God.**

*Psalm 103:1*

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: **Amen.**

*Numbers 6:24-26*

**Closing Hymn: "God of Grace and God of Glory"**

*LSB, hymn #850*

God of grace and God of glory, On Your people pour Your pow'r;  
Crown Your ancient Church's story; Bring its bud to glorious flow'r.  
Grant us wisdom, grant us courage For the facing of this hour,  
For the facing of this hour.

Lo, the hosts of evil round us Scorn the Christ, assail His ways!  
From the fears that long have bound us Free our hearts to faith and praise.  
Grant us wisdom, grant us courage For the living of these days,  
For the living of these days.

Cure Your children's warring madness; Bend our pride to Your control;  
Shame our wanton, selfish gladness, Rich in things and poor in soul.  
Grant us wisdom, grant us courage Lest we miss Your kingdom's goal,  
Lest we miss Your kingdom's goal.

Save us from weak resignation To the evils we deplore;  
Let the gift of Your salvation Be our glory evermore.  
Grant us wisdom, grant us courage, Serving You whom we adore,  
Serving You whom we adore.

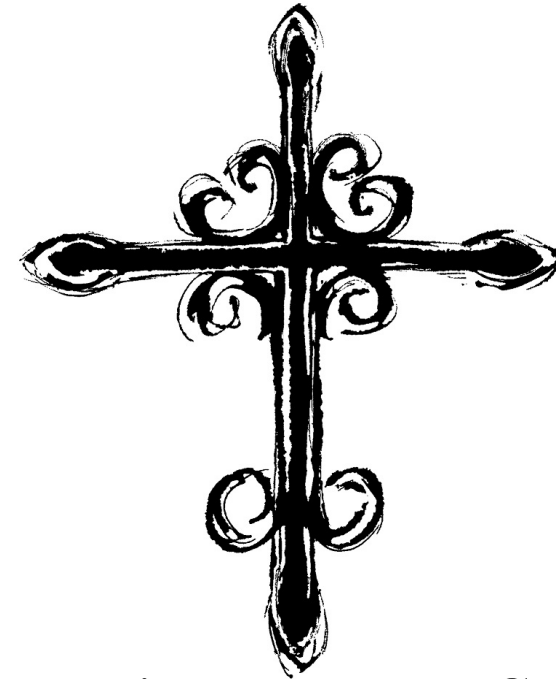
**See You In Worship Next Week!**

***After worship prayer***

*Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. AMEN.*

*Please join us for coffee and donut holes in the cafeteria after Sunday services.*

**Altar Flowers** Altar flowers this weekend are given in thanksgiving to God for all His blessings on our 50<sup>th</sup> wedding anniversary, by Terry & Kathryn Treece.



**ST. PAUL'S LUTHERAN CHURCH**

**Rev. Karl J. Koeppen** . . . . . Senior Pastor  
**Rev. Roger A. Drinnon** . . . . . Associate Pastor  
**Mr. Brian Porter** . . . . . Principal

**Rev. David Baker** . . . . . Missionary to Mongolia  
**Rev. Ross Engel** . . . . . Adopt-A-Chaplain  
**Church & School Office:** . . . . . 932-0312

**Church Campus** . . . . . 348 E. Merchant, Kankakee  
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**(PK)**

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