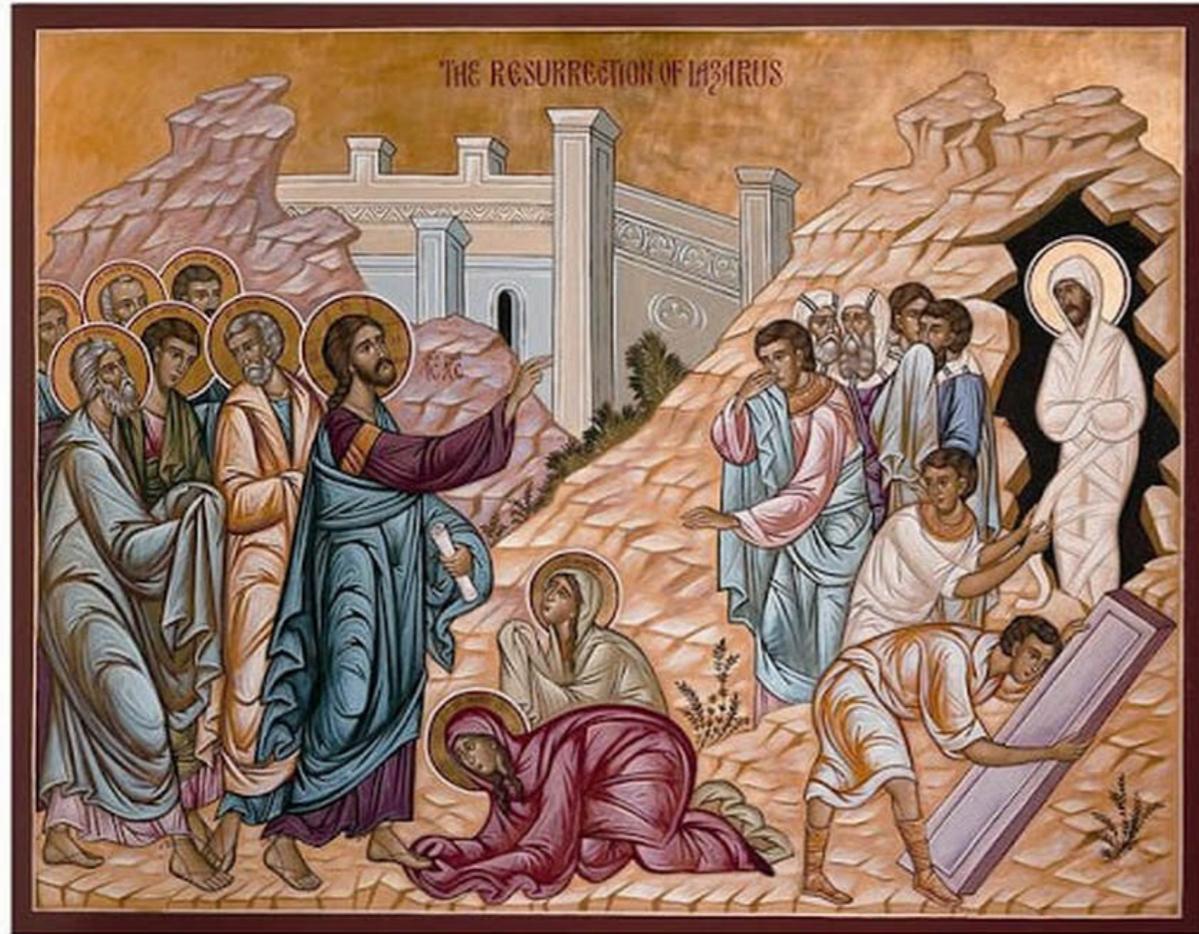


THE FIFTH SUNDAY IN LENT

March 21-22, 2026

"Changing Lives through Worship, Compassion, and Christian Education"



Our Ministry: We are a people of God who are **"Changing Lives through Worship, Compassion, and Christian Education."**

Welcome! During this Lenten season, we praise God for His righteous Son, who perfectly kept all of God's commandments for us and paid the full price for our disobedience. Let us praise him with hearts filled with Christ's spirit of obedience.

Devotions & Publications Available are found in the main entryway. Please leave donation envelopes in the offering plate.

..... **WORSHIP NOTES**

Note About Attendance Cards...Remember that the only way we may know you are worshiping with us is by seeing your name on an attendance card. These cards may be completed as you enter for worship and will be collected after the offering. Use one card for each family that is gathered. **Please list the name of each person in worship.** (Parents, please take responsibility for signing in your children) There is a "Member" side as well as a "Guest" side. Please fill out the appropriate side and pass them to the center aisle during the gathering of the offerings. The cards are gathered after the offering has been collected.

To Our Visitors...Our school has a few nooks and crannies, so don't be afraid to ask an usher where things are. Our pastor and any member here today would also be glad to meet and assist you. A guest information packet is available in the main entryway.

For All Who Worship...If you are arriving after the service has started, please allow our ushers to assist you with seating. We ask that you avoid entering during the confession, prayers, or Bible readings as these are quiet and meditative moments.

For Parents with Small Children...We love and want children in our services as a part of God's family, to spend time with Jesus, and to learn how to worship. We want you and your children to experience our Lord's love and to have a great opportunity to worship the Lord along with all who are gathered here to praise our Savior's name.

Music of Preparation,
Welcome, Announcements, Greeting

DIVINE SERVICE, SETTING ONE

(The music for the liturgy may be found on page 151 in the Hymnal)

Notes for Worship: As you prepare for worship this day, we invite you to turn to the prayer section of the Hymnal (page 305). In addition to prayers for before and after worship, there are prayers for all aspects of the Christian Life (some of the prayers are also located on the inside front cover of the hymnal). May these prayers be useful in your worship.

Before worship prayer

Almighty God, our heavenly Father, Your mercies are new unto us every morning, and though we have not deserved Your goodness, You abundantly provide for all our wants of body and soul. Give us Your Holy Spirit that we may heartily acknowledge Your merciful goodness toward us, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, our Lord. AMEN.

8:30am - "Alas! And Did My Savior Bleed"

Abbey Wade, Viola

We're So Glad God Brought You Here Today!

Opening Hymn: "Glory Be to Jesus"

LSB, hymn #433

Glory be to Jesus, Who in bitter pains
Poured for me the lifeblood From His sacred veins!

Grace and life eternal In that blood I find;
Blest be His compassion, Infinitely kind!

Blest through endless ages Be the precious stream
Which from endless torment Did the world redeem!

Abel's blood for vengeance Pleaded to the skies;
But the blood of Jesus For our pardon cries.

Oft as earth exulting Wafts its praise on high,
Angel hosts rejoicing Make their glad reply.

Lift we, then, our voices, Swell the mighty flood;
Louder still and louder Praise the precious blood!

INVOCATION, CONFESSION AND ASSURANCE OF PARDON

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.** *Matthew 28:19b*

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

P: Dear Friends in Christ, let us humble our hearts before our Holy God and silently reflect upon our sins.

(Moment of silent reflection)

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. *John 20:19-23*

C: **Amen.**

P: The Lord be with you.

2 Timothy 4:22

C: **(Sung) And also with you.**

P: Let us pray . . . Almighty God, by Your great goodness mercifully look upon Your people that we may believe that Jesus is the Christ, who rules over and preserves us to life everlasting; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen**

(Please be Seated)

Sermon Hymn: “My Song Is Love Unknown”

LSB, hymn #430, st 1-4

My song is love unknown, My Savior’s love to me,
Love to the loveless shown That they might lovely be.
 Oh, who am I That for my sake
My Lord should take Frail flesh and die?

He came from His blest throne Salvation to bestow;
But men made strange, and none The longed-for Christ would know.
 But, oh, my friend, My friend indeed,
 Who at my need His life did spend!

Sometimes they strew His way And His sweet praises sing;
Resounding all the day Hosannas to their King.
 Then “Crucify!” Is all their breath,
 And for His death They thirst and cry.

Why, what hath my Lord done? What makes this rage and spite?
He made the lame to run, He gave the blind their sight.
 Sweet injuries! Yet they at these
 Themselves displease And ’gainst Him rise.

THE READING OF THE WORD

Old Testament Lesson: Ezekiel 37:1-14

(Bones Brought To Life)

The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, you know.” Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall

know that I am the Lord.” So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, “Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”

Stand (as you are able)

Verse - Lent

Joel 2:13

C: (Sung) Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

P: The Holy Gospel according to St. John, the eleventh chapter.

C: (Sung) Glory to You, O Lord.

Gospel Lesson: John 11:1-53

(Lazarus Raised From The Dead)

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. So the sisters sent to him, saying, “Lord, he whom you love is ill.” But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.” Now Jesus loved Martha and her sister and Lazarus. So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after

this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. But if anyone walks in the night, he stumbles, because the light is not in him." After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. Then Jesus told them plainly, "Lazarus has died, and for your sake I am glad that I was not there, so that you may believe. But let us go to him." So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world." When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." And when she heard it, she rose quickly and went to him. Now Jesus had not yet come into the village, but was still in the place where Martha had met him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. And he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?" Then Jesus, deeply moved

again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." When he had said these things, he cried out with a loud voice, "Lazarus, come out." The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, but some of them went to the Pharisees and told them what Jesus had done. So the chief priests and the Pharisees gathered the Council and said, "What are we to do? For this man performs many signs. If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation." But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all. Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish." He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, and not for the nation only, but also to gather into one the children of God who are scattered abroad. So from that day on they made plans to put him to death.

P: This is the Gospel of the Lord.

C: **(Sung) Praise to You, O Christ.**

(Please be Seated)

Sermon Hymn: "My Song Is Love Unknown"

LSB, hymn #430, st 5-7

They rise and needs will have My dear Lord made away;
A murderer they save, The Prince of Life they slay.
Yet cheerful He To suffering goes
That He His foes From thence might free.

In life no house, no home My Lord on earth might have;
In death no friendly tomb But what a stranger gave.
What may I say? Heav'n was His home
But mine the tomb Wherein He lay.

Here might I stay and sing, No story so divine!
Never was love, dear King, Never was grief like Thine.
This is my friend, In whose sweet praise
I all my days Could gladly spend!

Sermon: "Hey, You - Come Out!"

John 11:1-53

Stand (as you are able)

P: Let us confess our faith, using the words of the Apostles' Creed.

C: I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

(Please be Seated)

Tithes and Offerings/Attendance Cards

8:30am - "Lord, Thee I Love With All My Heart"

Abbey Wade, Viola

OFFERTORY - Create In Me

LSB, Divine Service 3, pg 192-193

C: (Sung) Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence; and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit.

PRAYER OF THE CHURCH

1 Timothy 2:1-4

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. . . . Loving Father, You claimed us as children in Holy Baptism, setting us free from the law of sin and death by sending Your own Son in the likeness of human flesh. Help us to forsake the ways of sinful flesh and to walk according to the Spirit who lives in us. Lord, in Your mercy,

C: hear our prayer.

P: Fearless Lord, even in the threat of death You pursue those You love. Give us courage to follow You into those places where death taunts and persecution lingers. Help us to fix our eyes on the One who is the founder and perfecter of our faith. Lord, in Your mercy,

C: hear our prayer.

P: Merciful Lord, You deliver those who cry to You from the depths of distress and anguish. Visit the sick, the dying, and the grieving. We pray that you be with those hospitalized this past week (*Especially, . . .*). Also be with those who continue treatment and healing at home. We pray for them and all those that we name in our hearts . . . (*Silence*). O Lord, bring them Your peace and comfort them with the hope of life everlasting, when Your Word will restore their bodies again. Lord, in Your mercy,

C: hear our prayer.

(Additional prayers of the congregation. Each petition concludes with. . .)

P: . . . Lord, In Your Mercy,

C: Hear Our Prayer.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord, who has taught us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

BENEDICTION

P: The LORD bless you and keep you.
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and † give you peace.

C: **(Sung) Amen**

Closing Hymn: “Let Us Ever Walk with Jesus” *LSB, hymn #685*

Let us ever walk with Jesus, Follow His example pure,
Through a world that would deceive us And to sin our spirits lure.
Onward in His footsteps treading, Pilgrims here, our home above,
Full of faith and hope and love, Let us do the Father’s bidding.
Faithful Lord, with me abide; I shall follow where You guide.

Let us suffer here with Jesus And with patience bear our cross.
Joy will follow all our sadness; Where He is, there is no loss.
Though today we sow no laughter, We shall reap celestial joy;
All discomforts that annoy Shall give way to mirth hereafter.
Jesus, here I share Your woe; Help me there Your joy to know.

Let us gladly die with Jesus. Since by death He conquered death,
He will free us from destruction, Give to us immortal breath.
Let us mortify all passion That would lead us into sin;
And the grave that shuts us in Shall but prove the gate to heaven.
Jesus, here with You I die, There to live with You on high.

Let us also live with Jesus. He has risen from the dead
That to life we may awaken. Jesus, You are now our head.
We are Your own living members; Where You live, there we shall be
In Your presence constantly, Living there with You forever.
Jesus, let me faithful be, Life eternal grant to me.

See You In Worship Next Week!

After worship prayer

Almighty and everlasting God, of Your great mercy in Jesus Christ You have granted us forgiveness of sin and all things pertaining to life and godliness. Send us Your Holy Spirit that He may so rule our hearts that we, being ever mindful of Your fatherly mercy, may serve You in holiness and pureness of living and may give You continual thanks for all Your goodness; through Jesus Christ, our Lord. AMEN.

Please join us for coffee and donut holes in the cafeteria after Sunday services.

Altar Flowers: Altar flowers this weekend are given in loving memory of my mom Lucille, my brother Ralph, and sister-in-law Tish, by Nancy Campbell; also in loving memory of Mr. Les Jennings.

ST. PAUL'S LUTHERAN CHURCH

Rev. Karl J. Koeppen Senior Pastor	Rev. David Baker Missionary to Mongolia
Rev. Roger A. Drinnon Associate Pastor	Rev. Ross Engel Adopt-A-Chaplain
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