

THE FIRST SUNDAY IN LENT

February 21-22, 2026

"Changing Lives through Worship, Compassion, and Christian Education."



*But the LORD God called to the man,
"Where are you?"*

Music of Preparation,
Welcome, Announcements, Greeting

Our Ministry: We are a people of God who are ***Changing Lives through Worship, Compassion, and Christian Education.***

Welcome! We're gathered to praise a faithful God whose promises never fail. Scripture reminds us, "For all the promises of God find their Yes in him" (2 Corinthians 1:20, ESV). May our worship today echo that "Amen," bringing glory to Christ who is always with us.

Devotions & Publications Available are found in the main entryway. Please leave donation envelopes in the offering plate.

..... **WORSHIP NOTES**

Note About Attendance Cards...Remember that the only way we may know you are worshipping with us is by seeing your name on an attendance card. These cards may be completed as you enter for worship and will be collected after the offering. Use one card for each family that is gathered. ***Please list the name of each person in worship.*** (Parents, please take responsibility for signing in your children) There is a "Member" side as well as a "Guest" side. Please fill out the appropriate side and pass them to the center aisle during the gathering of the offerings. The cards are gathered after the offering has been collected.

To Our Visitors...Our school has a few nooks and crannies, so don't be afraid to ask an usher where things are. Our pastor and any member here today would also be glad to meet and assist you. A guest information packet is available in the main entryway.

For All Who Worship...If you are arriving after the service has started, please allow our ushers to assist you with seating. We ask that you avoid entering during the confession, prayers, or Bible readings as these are quiet and meditative moments.

For Parents with Small Children...We love and want children in our services as a part of God's family, to spend time with Jesus, and to learn how to worship. We want you and your children to experience our Lord's love and to have a great opportunity to worship the Lord along with all who are gathered here to praise our Savior's name.

DIVINE SERVICE, SETTING ONE

(The music for the liturgy may be found on page 151 in the Hymnal)

Notes for Worship: As you prepare for worship this day, we invite you to turn to the prayer section of the Hymnal (page 305). In addition to prayers for before and after worship, there are prayers for all aspects of the Christian Life (some of the prayers are also located on the inside front cover of the hymnal). May these prayers be useful in your worship.

Before worship prayer

Almighty God, our heavenly Father, Your mercies are new unto us every morning, and though we have not deserved Your goodness, You abundantly provide for all our wants of body and soul. Give us Your Holy Spirit that we may heartily acknowledge Your merciful goodness toward us, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, our Lord. AMEN.

We're So Glad God Brought You Here Today!

Opening Hymn: "All Mankind Fell in Adam's Fall" LSB, hymn #562 (tune405)

All mankind fell in Adam's fall;
One common sin infects us all.
From one to all the curse descends,
And over all God's wrath impends.

Through all our pow'rs corruption creeps
And us in dreadful bondage keeps;
In guilt we draw our infant breath
And reap its fruits of woe and death.

From hearts depraved, to evil prone,
Flow thoughts and deeds of sin alone;
God's image lost, the darkened soul
Seeks not nor finds its heav'nly goal.

But Christ, the second Adam, came
To bear our sin and woe and shame,
To be our life, our light, our way,
Our only hope, our only stay.

As by one man all mankind fell
And, born in sin, was doomed to hell,
So by one Man, who took our place,
We all were justified by grace.

We thank You, Christ; new life is ours,
New light, new hope, new strength, new pow'rs.
This grace our ev'ry way attend
Until we reach our journey's end.

INVOCATION, CONFESSION AND ASSURANCE OF PARDON

- P: In the name of the Father and of the † Son and of the Holy Spirit.
C: **Amen.** *Matthew 28:19b*
- P: If we say we have no sin, we deceive ourselves, and the truth is not in us.
C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*
- P: Dear Friends in Christ, let us humble our hearts before our Holy God and silently reflect upon our sins.
(Moment of silent reflection)
- P: Let us then confess our sins to God our Father.
C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen**
- P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. *John 20:19-23*
- C: **Amen.**

P: The Lord be with you. 2 Timothy 4:22

C: (Sung) And also with you.

P: Let us pray . . . Almighty God, Your Son was led into the wilderness by the Spirit to be tempted by Satan. Come quickly to help us who, because of our weaknesses, are assaulted by many temptations. Give each one of us strength and victory through Jesus Christ the Conqueror, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

(Please be Seated)

THE READING OF THE WORD

Old Testament Lesson: Genesis 3:1-21

(The Fall into Sin)

Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" But the serpent said to the woman, "You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, "Where are you?" And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you above all livestock and

above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel." To the woman he said, "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you." And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return." The man called his wife's name Eve, because she was the mother of all living. And the Lord God made for Adam and for his wife garments of skins and clothed them.

Epistle Lesson: Romans 5:12-19

(Death and Life)

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned - for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Stand (as you are able)

Verse - Lent

Joel 2:13

C: (Sung) Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

P: The Holy Gospel according to St. Matthew, the fourth chapter.

C: (Sung) Glory to You, O Lord.

Gospel Lesson: Matthew 4:1-11

(Jesus Tempted By Satan)

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, "Man shall not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down, for it is written, "'He will command his angels concerning you,' and "'On their hands they will bear you up, lest you strike your foot against a stone.'" Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Be gone, Satan! For it is written, "'You shall worship the Lord your God and him only shall you serve.'" Then the devil left him, and behold, angels came and were ministering to him.

P: This is the Gospel of the Lord.

C: (Sung) Praise to You, O Christ.

(Please be Seated)

Sermon Hymn: "A Mighty Fortress Is Our God"

LSB, hymn #656

A mighty fortress is our God, A trusty shield and weapon;
He helps us free from ev'ry need That hath us now o'ertaken.
The old evil foe Now means deadly woe;
Deep guile and great might Are his dread arms in fight;
On earth is not his equal.

With might of ours can naught be done, Soon were our loss effected;
But for us fights the valiant One, Whom God Himself elected.
Ask ye, Who is this? Jesus Christ it is,
Of Sabaoth Lord, And there's none other God;
He holds the field forever.

Though devils all the world should fill, All eager to devour us,
We tremble not, we fear no ill; They shall not overpow'r us.
This world's prince may still Scowl fierce as he will,
He can harm us none. He's judged; the deed is done;
One little word can fell him.

The Word they still shall let remain Nor any thanks have for it;
He's by our side upon the plain With His good gifts and Spirit.
And take they our life, Goods, fame, child, and wife,
Though these all be gone, Our vict'ry has been won;
The Kingdom ours remaineth.

Sermon: "God's Truth is Greater than Satan's Lies"

Genesis 3:1-21

Stand (as you are able)

P: Let us confess our faith, using the words of the Apostles' Creed.

C: I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

(Please be Seated)

Tithes and Offerings/Attendance Cards

OFFERTORY - We Give Thee But Thine Own

LSB, hymn #781, st. 1,2,6

We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.

May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!

And we believe Thy Word, Though dim our faith may be:
Whate'er for Thine we do, O Lord, We do it unto Thee.

PRAYER OF THE CHURCH

1 Timothy 2:1-4

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. . . . Lord God, You are the giver of all good things. We thank You especially for giving Your Son, Jesus Christ, to be the Savior for Adam and Eve, for us, and for the world. Lord, in Your mercy,

C: hear our prayer.

P: Almighty God, Your Son, Jesus, did what we cannot do. He resisted the temptations of Satan and lived a perfect, sinless life for us. We ask that You would graciously deliver us from evil and protect us from the attacks of the evil foe that he would have no power over. Lord, in Your mercy,

C: hear our prayer.

P: Loving God, you established and ordained marriage by creating and uniting the first husband and wife, Adam and Eve. We ask that You would help us to honor this design for marriage that You have established and that You would bless those united in marriage with greater love for each other and for You. Lord, in Your mercy,

C: hear our prayer.

P: Restoring God, continue to be with those who suffer from illness and pain. We pray that you be with those hospitalized this past week (*Especially, . . .*). Also be with those who continue treatment and healing at home. We pray for them and all those that we name in our hearts . . . (*Silence*). Grant them strength to trust in You in every trial of life. Grant them patience, and restore them to health according to Your gracious will. Lord, in Your mercy,

C: hear our prayer.

P: O Lord, we dedicate to You all that we are and all that we have. Sanctify us for Your service and let Your love flow through us to others. Accept our tithes and offerings as tokens of our thankfulness to You. Lord, in Your mercy,

C: hear our prayer.

(Additional prayers of the congregation. Each petition concludes with. . .)

P: . . . Lord, In Your Mercy,

C: Hear Our Prayer.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord, who has taught us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

BENEDICTION

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and † give you peace.

C: (Sung) Amen

Closing Hymn: “O Lord, Throughout These Forty Days” *LSB, hymn #418*

O Lord, throughout these forty days You prayed and kept the fast;
Inspire repentance for our sin, And free us from our past.

You strove with Satan, and You won; Your faithfulness endured;
Lend us Your nerve, Your skill and trust In God’s eternal Word.

Though parched and hungry, yet You prayed And fixed Your mind above;
So teach us to deny ourselves, Since we have known God’s love.

Be with us through this season, Lord, And all our earthly days,
That when the final Easter dawns, We join in heaven’s praise.

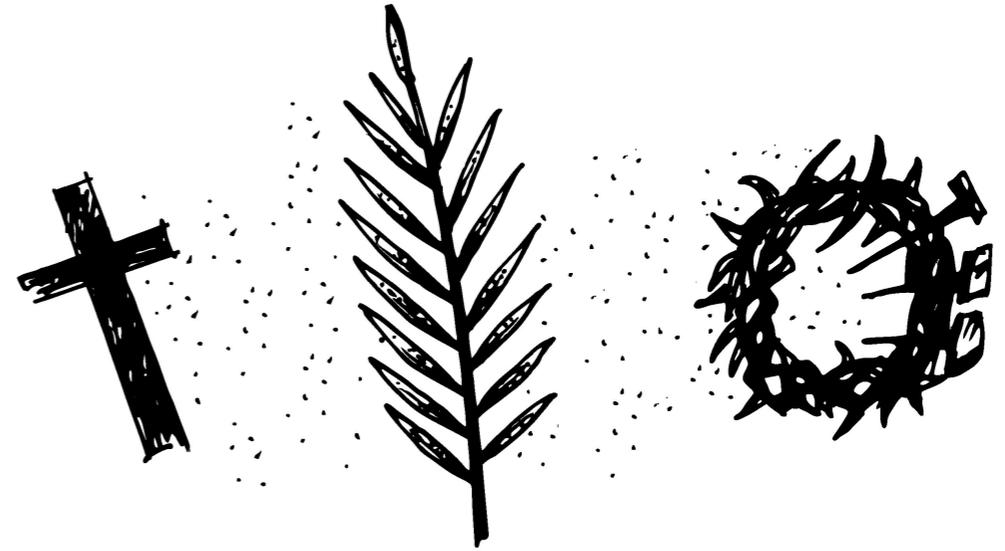
See You In Worship Next Week!

After worship prayer

Almighty and everlasting God, of Your great mercy in Jesus Christ You have granted us forgiveness of sin and all things pertaining to life and godliness. Send us Your Holy Spirit that He may so rule our hearts that we, being ever mindful of Your fatherly mercy, may serve You in holiness and pureness of living and may give You continual thanks for all Your goodness; through Jesus Christ, our Lord. AMEN.

Please join us for coffee and donut holes in the cafeteria after Sunday services.

Altar Flowers: Altar flowers this weekend are given in loving memory of my wife, Cathy, on her birthday, by Rob Wood; also in loving memory of my brother, Richard Mossman, in honor of his birthday on February 22nd, by Jim & Jenny Mossman; also in honor of Donna Ray on her 88th birthday, by Paul & Deb Ray.



ST. PAUL'S LUTHERAN CHURCH

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