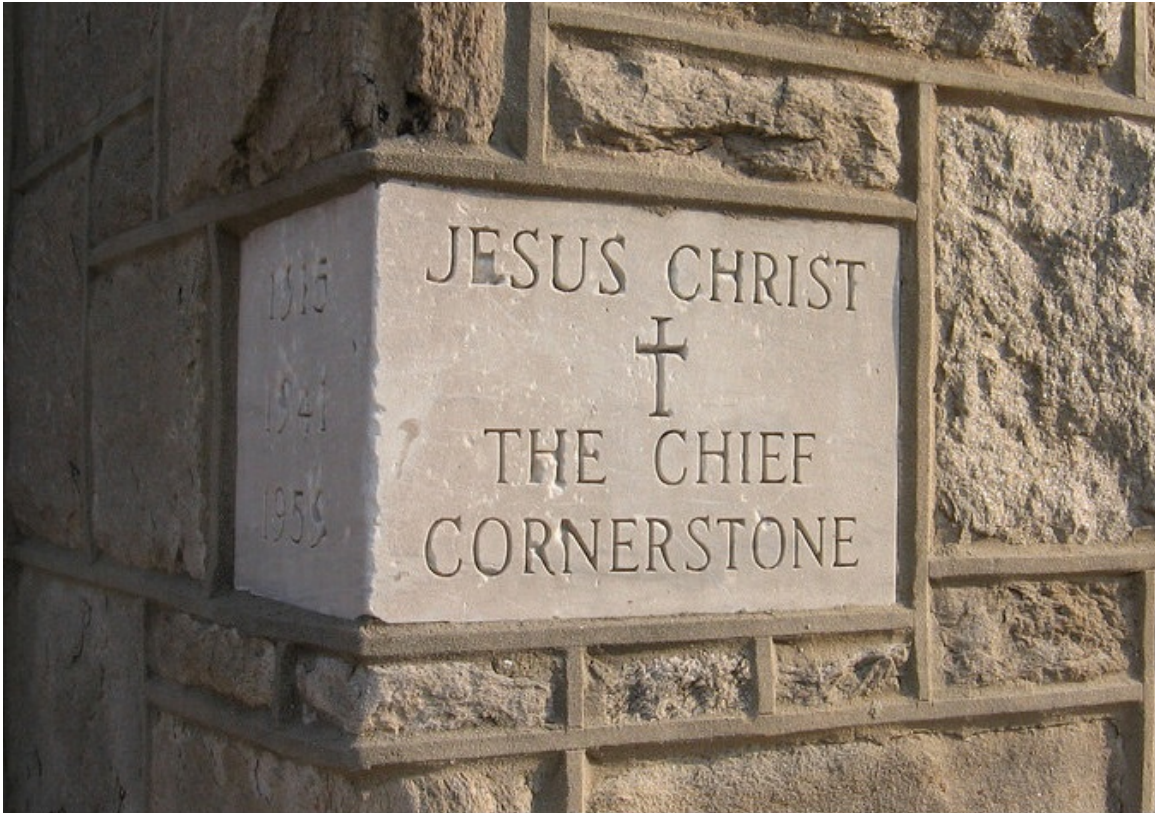


THE NINTH SUNDAY AFTER PENTECOST

July 20-21, 2024

"Changing Lives through Worship, Compassion, and Christian Education"



Consequently, you are . . . members of his household, built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. In him the whole building is joined together and rises to become a holy temple in the Lord. And in him you too are being built together to become a dwelling in which God lives by his Spirit. Ephesians 2:19-22

Music of Preparation

Welcome, Announcements, Greeting

Our Ministry: We are a people of God who are: **"Changing Lives through Worship, Compassion, and Christian Education."**

Welcome! Good morning! In the name of the God of creation, Jesus our Savior and the Holy Spirit who guides our ways, welcome to worship.

Devotions & Publications are available in the Main Entryway. Please leave donation envelopes in the offering plate.

..... WORSHIP NOTES

Communion: *The Lord's Supper - A Reverent Sacrament

The Apostle Paul writes in 1 Corinthians 11:27,29, "Anyone who eats the bread or drinks the Lord's cup in an unworthy way is guilty of sinning against the Lord's body and blood. Anyone who eats and drinks without recognizing the Lord's body brings judgment on himself as he eats and drinks." In view of the serious nature of the Lord's Supper, Paul commands us to examine ourselves to see if we are partaking the supper for the purposes for which Christ instituted with our hearts properly prepared. We heartily invite Confirmed members of the Lutheran Church - Missouri Synod to receive of the Lord's Supper. Other guests, we ask you to see the pastor or lay minister first so that you may receive the supper to your benefit rather than to your harm as the Apostle Paul warns.

NOTE: If you are allergic or cannot drink full strength wine, The two (2) cups in the center of each tray have water with a drop or two of wine.

Note About Attendance Cards...Remember that the only way we may know you are worshiping with us is by seeing your name on an attendance card. These cards may be completed as you enter for worship and will be collected after the offering. Use one card for each family that is gathered. ***Please list the name of each person in worship.*** (Parents, please take responsibility for signing in your children) There is a "Member" side as well as a "Guest" side. Please fill out the appropriate side and pass them to the center aisle during the gathering of the offerings. The cards are gathered after the offering has been collected.

To Our Visitors...Please sign our guest book found in the main entryway. Our church and school have a few nooks and crannies, so don't be afraid to ask an usher where things are. Our pastor and any member here today would also be glad to meet and assist you. A guest information packet is available near the guest register in the main (west) entryway.

DIVINE SERVICE, SETTING FOUR

(The music for the liturgy may be found on page 203 in the Hymnal)

Notes for Worship: As you prepare to receive the Lord's Supper this day, we invite you to turn to the prayer section of the Hymnal (page 305). In addition to prayers for before and after worship, there are prayers for use before and after receiving the Lord's Supper (page 308 as well as on the inside front cover of the hymnal). May these prayers be useful in your worship.

Before worship prayer

Lord, I love the habitation of Your house and the place where Your glory dwells. In the multitude of Your tender mercies prepare my heart that I may enter Your house to worship and confess Your holy name; through Jesus Christ, my God and Lord. AMEN.

We're So Glad God Brought You Here Today!

Opening Hymn: "Built on the Rock"

LSB, hymn #645

Built on the Rock the Church shall stand
Even when steeples are falling.
Crumbled have spires in ev'ry land;
Bells still are chiming and calling,
Calling the young and old to rest,
But above all the souls distressed,
Longing for rest everlasting.

Surely in temples made with hands
God, the Most High, is not dwelling;
High above earth His temple stands,
All earthly temples excelling.
Yet He who dwells in heav'n above
Chooses to live with us in love,
Making our bodies His temple.

We are God's house of living stones,
Built for His own habitation.
He through baptismal grace us owns
Heirs of His wondrous salvation.
Were we but two His name to tell,
Yet He would deign with us to dwell
With all His grace and His favor.

Here stands the font before our eyes,
Telling how God has received us.
The altar recalls Christ's sacrifice
And what His Supper here gives us.
Here sound the Scriptures that proclaim
Christ yesterday, today, the same,
And evermore, our Redeemer.

Grant, then, O God, Your will be done,
That, when the church bells are ringing,
Many in saving faith may come
Where Christ His message is bringing:
"I know My own; My own know Me.
You, not the world, My face shall see.
My peace I leave with you. Amen."

INVOCATION, CONFESSION AND ASSURANCE OF PARDON

- P: In the name of the Father and of the † Son and of the Holy Spirit.
C: **Amen.** *Matthew 28:19b*
P: Our help is in the name of the Lord,
C: **who made heaven and earth.** *Psalms 124:8*
P: If You, O Lord, kept a record of sins, O Lord, who could stand?
C: **But with You there is forgiveness; therefore You are feared.**
P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed,

and that we cannot free ourselves from our sinful condition.
Let us humble ourselves before our Good and gracious God.

(Moment of silent reflection)

P: Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *Luke 18:13*

C: **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P: Let us pray . . . Almighty God,

C: **merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord. Amen.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: **Amen.** *John 20:19-23*

KYRIE ~ Lord Have Mercy (Sung) *Mark 10:47*

Lord, have mercy; Christ, have mercy; Lord, have mercy.

Gloria in Excelsis ~ Glory To God In The Highest (Sung) *Luke 2:14; John 1:29*

**To God on high be glory And peace to all the earth;
Goodwill from God in heaven Proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name we sing
Our thanks for Your great glory, Lord God, our heav'nly King.**

**To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high**

**For You alone are holy, You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.**

P: The Lord be with you.

2 Timothy 4:22

C: **And also with you.**

P: Let us pray . . . Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen**

(Please be Seated)

THE READING OF THE WORD

Epistle Lesson: Ephesians 2:11-22 *(We Are Fellow Citizens of God's People)*

Remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands - remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

Stand

Alleluia and Verse

John 20:31

C: (Sung) Alleluia, alleluia, alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia, alleluia, alleluia.

P: The Holy Gospel according to St. Mark, the sixth chapter.

C: Glory to you, O Lord.

Gospel Lesson: Mark 6:30-44

(Jesus Feeds Over Five Thousand)

The apostles returned to Jesus and told him all that they had done and taught. And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a desolate place by themselves. Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. Send them away to go into the surrounding countryside and villages and buy themselves something to eat." But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." Then he commanded them all to sit down in groups on the green grass. So they sat down in groups, by hundreds and by fifties. And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. And they all ate and were satisfied. And they took up twelve baskets full of broken pieces and of the fish. And those who ate the loaves were five thousand men.

P: This is the Gospel of the Lord.

C: Praise to you, O Christ.

(Please be Seated)

Sermon Hymn: "The Church's One Foundation"

LSB, hymn #644

The Church's one foundation Is Jesus Christ, her Lord;
She is His new creation By water and the Word.
From heav'n He came and sought her To be His holy bride;
With His own blood He bought her, And for her life He died.

Elect from ev'ry nation, Yet one o'er all the earth;
Her charter of salvation: One Lord, one faith, one birth.
One holy name she blesses, Partakes one holy food,
And to one hope she presses With ev'ry grace endued.

Though with a scornful wonder The world sees her oppressed,
By schisms rent asunder, By heresies distressed,
Yet saints their watch are keeping; Their cry goes up, "How long?"
And soon the night of weeping Shall be the morn of song.

Through toil and tribulation And tumult of her war
She waits the consummation Of peace forevermore
Till with the vision glorious Her longing eyes are blest,
And the great Church victorious Shall be the Church at rest.

Yet she on earth has union With God, the Three in One,
And mystic sweet communion With those whose rest is won.
O blessed heav'nly chorus! Lord, save us by Your grace
That we, like saints before us, May see You face to face.

Sermon: "Christ the Cornerstone"

Ephesians 2:11-22

Stand

P: Let us confess our faith, using the words of the Nicene Creed.

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father,

by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen

PRAYER OF THE CHURCH

1 Timothy 2:1-4

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. . . . We pray for all who are still separated from You, heavenly Father, separated by the dividing wall of sin and rebellion. We pray for all missionaries, pastors, teachers, evangelists, and others who proclaim to them with the gospel of reconciliation. Send Your Holy Spirit to work in the hearts of the lost, that they may be reconciled to You by the blood of Jesus Christ. Lord, in Your mercy,

C: hear our prayer.

P: We pray for ourselves, O Lord. Having been reconciled to You, we still face temptations and weakness from our sinful flesh that would separate us from You. Strengthen us through Your Word and Sacrament that we may keep our eyes focused on You. By Your Holy Spirit, guide us that our pathways may lead us to eternal life in Your presence. Lord, in Your mercy,

C: hear our prayer.

P: We pray for the world, creator God. You have raised up governments to keep order and protect people. Give the spirit of peace, we pray, to all in authority, that wars may cease, and the needs of people everywhere may be met. Grant free course to the Gospel, that reconciliation between people may follow reconciliation with You. Lord, in Your mercy,

C: hear our prayer.

P: We pray for those who have special needs that are known to us, kind Father. We remember all who are ill, and are bold to ask for healing according to Your will. O Lord, we pray that You be with those hospitalized this past week (*Especially, . . .*). Also be with those who continue treatment and healing at home. We pray for them and all those that we name in our hearts . . . (*Silence*). Grant to all who are ill, lonely, or troubled in mind or spirit the comfort of Your presence and the strength of Your healing. As you lift their hearts to Your mercy, fill them with hope in the resurrection of the dead and life everlasting for all Your children. Lord, in Your mercy,

C: hear our prayer.

(Additional prayers of the congregation. Each petition concludes with. . .)

P: . . . Lord, In Your Mercy,

C: Hear Our Prayer.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.

C: Amen

(Please be Seated)

Tithes and Offerings/Attendance Cards

OFFERTORY - Let The Vineyards

LSB, Hymn # 955

C: (Sung) Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and the dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.

HOLY COMMUNION

(In preparation to receive the Sacrament, please read the Communion notes on page 2)

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

P: Lift up your hearts.

C: We lift them to the Lord.

Colossians 3:1

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

Psalms 136

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS ~ Holy, Holy, Holy (Sung) *Isaiah 6:3, Matthew 21:9*
Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord.

P: Let us pray the prayer our Lord taught us to pray as we come to the feast of His body and blood for the forgiveness of our sins:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen. *Matthew 6:9-13*

WORDS OF INSTITUTION:

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to the disciples and said: Take, eat; this is my + body, which is given for you. This do in remembrance of me. In the same way also he took the cup after supper, and when he had given thanks, he gave it to them, saying: Drink of it, all of you; this is my + blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

Mt 26:26-28, Mk 14:22-24, Lk 22:19-20, 1 Cor. 11:23-25

P: The peace of the Lord be with you always.

C: And also with you.

(Please be Seated)

DISTRIBUTION HYMNS

LSB912 - Christ Is Our Cornerstone

Christ is our cornerstone, On Him alone we build;
With His true saints alone The courts of heav'n are filled.
On His great love
Our hopes we place Of present grace And joys above.

Here may we gain from heav'n The grace which we implore,
And may that grace, once giv'n, Be with us evermore
Until that day
When all the blest To endless rest Are called away.

Oh, then, with hymns of praise These hallowed courts shall ring;
Our voices we will raise The Three in One to sing
And thus proclaim
In joyful song, Both loud and long, That glorious name.

LSB725 - Children of the Heavenly Father

Children of the heav'nly Father Safely in His bosom gather;
Nestling bird nor star in heaven Such a refuge e'er was given.

God His own doth tend and nourish; In His holy courts they flourish.
From all evil things He spares them; In His mighty arms He bears them.

Neither life nor death shall ever From the Lord His children sever;
Unto them His grace He showeth, And their sorrows all He knoweth.

Though He giveth or He taketh, God His children ne'er forsaketh;
His the loving purpose solely To preserve them pure and holy.

LSB861 - Christ Be My Leader

Christ be my Leader by night as by day;
Safe through the darkness, for He is the way.
Gladly I follow, my future His care,
Darkness is daylight when Jesus is there.

Christ be my Teacher in age as in youth,
Drifting or doubting, for He is the truth.
Grant me to trust Him; though shifting as sand,
Doubt cannot daunt me; in Jesus I stand.

Christ be my Savior in calm as in strife;
Death cannot hold me, for He is the life.
Nor darkness nor doubting nor sin and its stain
Can touch my salvation: with Jesus I reign.

POST-COMMUNION PRAYER

P: Let us pray. . . . Gracious and eternal God, we thank You for having fed us with the body and blood of our Lord Jesus. Grant that the bread of life and blood of Christ that has been shared and received in this blessed Meal be for us that life-giving food that sustains us on our earthly journey as we serve and follow our Good Shepherd faithfully all our days; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

C: **Amen**

BLESSING

P: Let us bless the Lord.

C: **Thanks be to God.**

Psalm 103:1

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: **Amen.**

Numbers 6:24-26

Closing Hymn: "Christ Is Made the Sure Foundation" *LSB, hymn #909 (tune 924)*

Christ is made the sure foundation,
Christ, our head and cornerstone,
Chosen of the Lord and precious,
Binding all the Church in one;
Holy Zion's help forever
And our confidence alone.

To this temple, where we call You,
Come, O Lord of hosts, and stay;
Come with all Your loving-kindness,
Hear Your people as they pray;
And Your fullest benediction
Shed within these walls today.

Grant, we pray, to all Your faithful
All the gifts they ask to gain;
What they gain from You, forever
With the blessed to retain;
And hereafter in Your glory
Evermore with You to reign.

Praise and honor to the Father,
Praise and honor to the Son,
Praise and honor to the Spirit,
Ever three and ever one:
One in might and one in glory
While unending ages run!

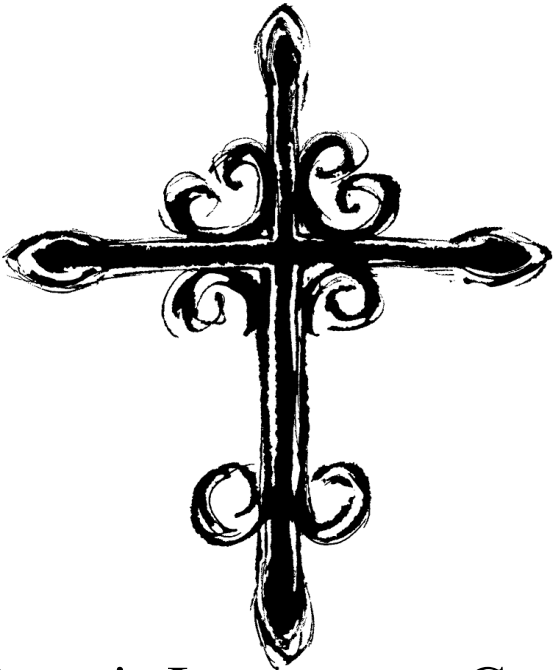
See You In Worship Next Week!

After worship prayer
Almighty and merciful God, we have again worshiped in Your presence and received both forgiveness for our many sins and the assurance of Your love in Jesus Christ. We thank You for this undeserved grace and ask You to keep us in faith until we inherit eternal salvation; through Jesus Christ, our Lord. AMEN.

There will be Prayer Ministry Member(s) in each service that will be wearing a prayer ministry tag around their neck. Please look for them if you are wanting prayer for yourself, someone else or prayer for a concern or situation you may have.

Please join us for coffee and donut holes in the cafeteria after Sunday services.

Altar Flowers Altar flowers this weekend are given in loving memory & thankfulness for my parents, Al & Helen Smith, by Dawn Marie Tierney; also in loving memory of my twin brother, Joseph, and my mother, Edna Curwick, on her birthday, by Carol Ginger.



ST. PAUL'S LUTHERAN CHURCH

Rev. Karl J. Koeppen Senior Pastor	Rev. David Baker Missionary to Mongolia
Rev. Roger A. Drinnon Associate Pastor	Rev. Ross Engel Adopt-A-Chaplain
Mr. Brian Porter Principal	Church & School Office: 932-0312
Church Campus 348 E. Merchant, Kankakee	
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(PK)

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