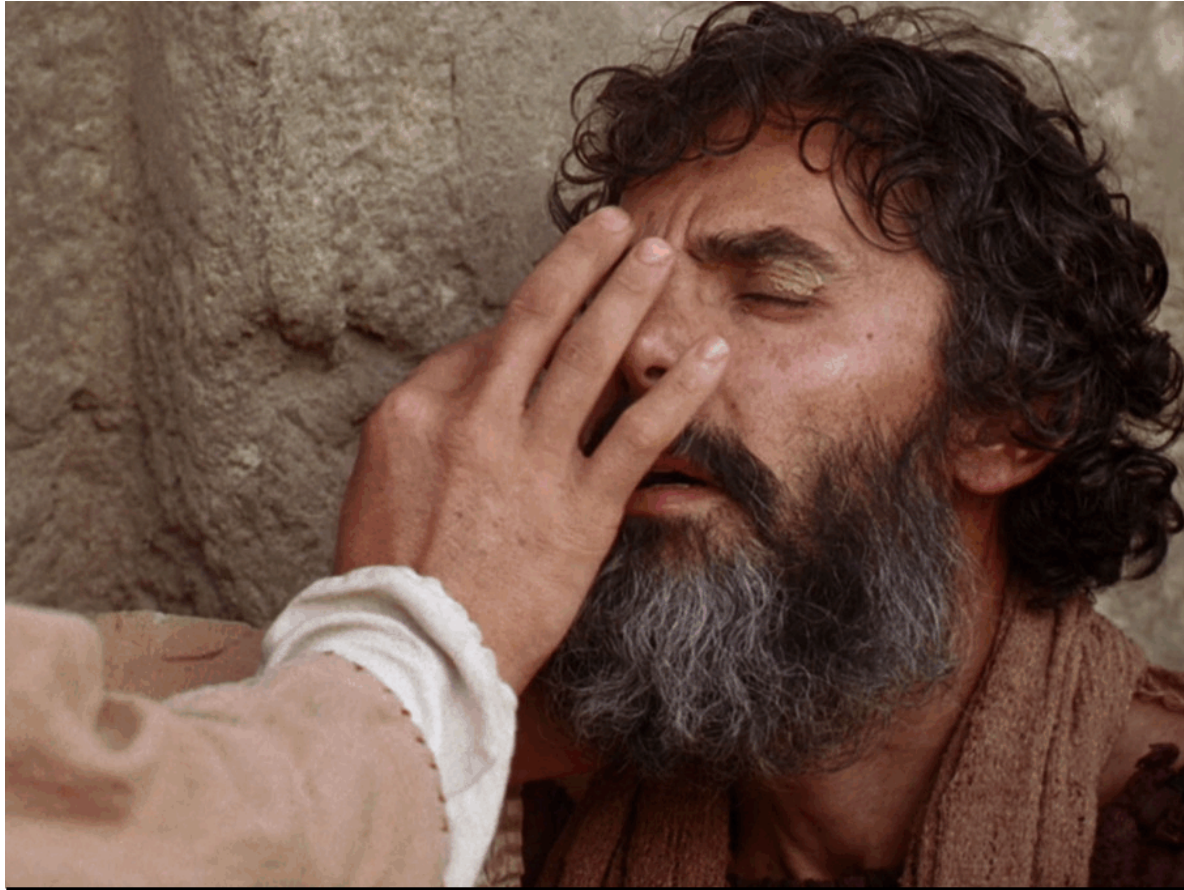


THE FOURTH SUNDAY IN LENT

March 18-19, 2023

"Changing Lives through Worship, Compassion, and Christian Education."



So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see."
John 9:24-25

**Music of Preparation,
Welcome, Announcements, Greeting**

Our Ministry: We are a people of God who are: ***"Changing Lives through Worship, Compassion, and Christian Education."***

Welcome! Welcome to worship. May God's Word help us each see something or someone in a new way today.

Devotions & Publications are available in the Main Entryway. Please leave donation envelopes in the offering plate.

..... WORSHIP NOTES

Communion: *The Lord's Supper - A Reverent Sacrament

The Apostle Paul writes in 1 Corinthians 11:27,29, "Anyone who eats the bread or drinks the Lord's cup in an unworthy way is guilty of sinning against the Lord's body and blood. Anyone who eats and drinks without recognizing the Lord's body brings judgment on himself as he eats and drinks." In view of the serious nature of the Lord's Supper, Paul commands us to examine ourselves to see if we are partaking the supper for the purposes for which Christ instituted with our hearts properly prepared. We heartily invite Confirmed members of the Lutheran Church - Missouri Synod to receive of the Lord's Supper. Other guests, we ask you to see the pastor or lay minister first so that you may receive the supper to your benefit rather than to your harm as the Apostle Paul warns.

NOTE: If you are allergic or cannot drink full strength wine, The two (2) cups in the center of each tray have water with a drop or two of wine.

Note About Attendance Cards...Remember that the only way we may know you are worshiping with us is by seeing your name on an attendance card. These cards may be completed as you enter for worship and will be collected after the offering. Use one card for each family that is gathered. ***Please list the name of each person in worship.*** (Parents, please take responsibility for signing in your children) There is a "Member" side as well as a "Guest" side. Please fill out the appropriate side and pass them to the center aisle during the gathering of the offerings. The cards are gathered after the offering has been collected.

To Our Visitors...Please sign our guest book found in the main entryway. Our school has a few nooks and crannies, so don't be afraid to ask an usher where things are. Our pastor and any member here today would also be glad to meet and assist you. A guest information packet is available near the guest register in the main (west) entryway.

DIVINE SERVICE, SETTING ONE

(The music for the liturgy may be found on page 151 in the Hymnal)

Notes for Worship: As you prepare to receive the Lord's Supper this day, we invite you to turn to the prayer section of the Hymnal (page 305). In addition to prayers for before and after worship, there are prayers for use before and after receiving the Lord's Supper (page 308 as well as on the inside front cover of the hymnal). May these prayers be useful in your worship.

Before worship prayer

Almighty God, grant that we, who have been redeemed from the old life of sin by our baptism into the death and resurrection of Your Son Jesus Christ, may be renewed by Your Holy Spirit to live in righteousness and true holiness; through Jesus Christ, our Lord. AMEN.

We're So Glad God Brought You Here Today!

Opening Hymn: "My Song Is Love Unknown" *LSB, hymn #430, st 1,2,4,7*

My song is love unknown, My Savior's love to me,
Love to the loveless shown That they might lovely be.
Oh, who am I That for my sake
My Lord should take Frail flesh and die?

He came from His blest throne Salvation to bestow;
But men made strange, and none The longed-for Christ would know.
But, oh, my friend, My friend indeed,
Who at my need His life did spend!

Why, what hath my Lord done? What makes this rage and spite?
He made the lame to run, He gave the blind their sight.
Sweet injuries! Yet they at these
Themselves displease And 'gainst Him rise.

Here might I stay and sing, No story so divine!
Never was love, dear King, Never was grief like Thine.
This is my friend, In whose sweet praise
I all my days Could gladly spend!

INVOCATION, CONFESSION AND ASSURANCE OF PARDON

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: **Amen.** *Matthew 28:19b*

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

P: Dear Friends in Christ, let us humble our hearts before our Holy God and silently reflect upon our sins.

(Moment of silent reflection)

P: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. *John 20:19-23*

C: **Amen.**

P: The Lord be with you.

2 Timothy 4:22

C: **(Sung) And also with you.**

P: Let us pray . . . Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son,

our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

(Please be Seated)

THE READING OF THE WORD

Epistle Lesson: Ephesians 5:8-14

(Children Of The Light)

For at one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true), and try to discern what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret. But when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you."

Stand

Verse - Lent

Joel 2:13

C: (Sung) Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

P: The Holy Gospel according to St. John, the ninth chapter.

C: (Sung) Glory to You, O Lord.

Gospel Lesson: John 9:1-7, 13-17, 24-27, 34-39 *(The Man Born Blind Healed)*

As [Jesus] passed by, he saw a man blind from birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world." Having said these things, he spat on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing. . . . They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes.

So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." . . . So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples? . . . They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and it is he who is speaking to you." He said, "Lord, I believe," and he worshiped him. Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind."

P: This is the Gospel of the Lord.

C: (Sung) Praise to You, O Christ.

(Please be Seated)

Sermon Hymn: "Amazing Grace"

LSB, hymn #744

Amazing grace - how sweet the sound - That saved a wretch like me!
I once was lost but now am found, Was blind but now I see!

The Lord has promised good to me, His Word my hope secures;
He will my shield and portion be As long as life endures.

Through many dangers, toils, and snares I have already come;
His grace has brought me safe thus far, His grace will lead me home.

Yes, when this flesh and heart shall fail And mortal life shall cease,
Amazing grace shall then prevail In heaven's joy and peace.

When we've been there ten thousand years, Bright shining as the sun,
We've no less days to sing God's praise Than when we'd first begun.

Sermon: "Missing The Point"

John 9:24-27

Stand

P: Let us confess our faith, using the words of the Nicene Creed.

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen

PRAYER OF THE CHURCH

1 Timothy 2:1-4

P: Having come into the light of God's mercy, let us pray for all the children of light in the Church as well as for those who still walk in darkness that the light of Christ may shine throughout the world.

For the whole people of God in Christ Jesus, that the Church shine brightly with the glory of Christ, that many come to His light of salvation and new life.
Lord, in Your mercy,

C: hear our prayer.

P: For all who bear the light of Christ as pastors and workers in the Church, that they be continually enlightened by the truth, the mercy, and the love of Christ in their preaching and administration of the Holy Sacraments. Lord, in Your mercy,

C: hear our prayer.

P: For the nations, that the light of Christ draw many to the truth and wisdom of God, and that all people everywhere live in peace and freedom. Lord, in Your mercy,

C: hear our prayer.

P: For all who are in any need, for the blind, the deaf, and those with any sort of disability; for the sick, for the homebound and for those who cannot defend themselves, that Jesus Christ be their light in darkness. We pray that You be with those hospitalized this past week (*Epecially, . . .*). Also be with those who continue treatment and healing at home. We pray for them and all those that we name in our hearts . . . (*Silence*). O Lord, be their help and healing, their companion in loneliness and their strong defense in any need. Lord, in Your mercy,

C: hear our prayer.

(Additional prayers of the congregation. Each petition concludes with. . .)

P: . . . Lord, In Your Mercy,

C: Hear Our Prayer.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.

C: Amen

(Please be Seated)

Tithes and Offerings/Attendance Cards

OFFERTORY - Let The Vineyards

LSB, Hymn # 955

C: (Sung) Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and the dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.

HOLY COMMUNION

(In preparation to receive the Sacrament, please read the Communion notes on page 2)

- P: Let us pray, . . . It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord our God, for You have had mercy on us and sent Your only-begotten Son, the perfect substitute, to bring us salvation. Pour out upon us the gift of Your Holy Spirit, that we may receive Your blessings with thankfulness. Grant that we may receive the body and blood of our Lord as the guarantee of our salvation and as a foretaste of the feast to come in Your eternal kingdom. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising you and singing:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3, Matthew 21:9

- C: **(Sung) Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**
- P: O Lord, remember us in Your kingdom and teach us to pray:
- C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen**

WORDS OF INSTITUTION:

- P: Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to the disciples and said: Take, eat; this is my † body, which is given for you. This do in remembrance of me. In the same way also he took the cup after supper, and when he had given thanks, he gave it to them, saying: Drink of it, all of you; this is my † blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.
- Mt 26:26-28, Mk 14:22-24, Lk 22:19-20, 1 Cor. 11:23-25*
- P: The peace of the Lord be with you always. *John 20:19*
- C: **And also with you.**

Agnus Dei ~ The Lamb of God

John 1:29

- C: **(Sung) Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.**

(Please be Seated)

DISTRIBUTION HYMNS

LSB570 - Just as I Am, without One Plea

Just as I am, without one plea
But that Thy blood was shed for me
And that Thou bidd'st me come to Thee,
O Lamb of God, I come, I come.

Just as I am and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.

Just as I am, though tossed about
With many_a conflict, many_a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come, I come.

Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

LSB629 - What Is This Bread

What is this bread?
Christ's body risen from the dead:
This bread we break, This life we take,
Was crushed to pay for our release.
O taste and see—the Lord is peace.

What is this wine?
The blood of Jesus shed for mine;
The cup of grace Brings His embrace
Of life and love until I sing!
O taste and see—the Lord is King.

So who am I,
That I should live and He should die
Under the rod? My God, my God,
Why have You not forsaken me?
O taste and see—the Lord is free.

Yet is God here?
Oh, yes! By Word and promise clear,
In mouth and soul He makes us whole—
Christ, truly present in this meal.
O taste and see—the Lord is real.

Is this for me?
I am forgiven and set free!
I do believe That I receive
His very body and His blood.
O taste and see—the Lord is good.

LSB424 - O Christ, You Walked the Road

O Christ, You walked the road
Our wand'ring feet must go.
You faced with us temptation's pow'r
And fought our ancient foe.

No bread of earth alone
Can fill our hung'ring hearts.
Lord, help us seek Your living Word,
The food Your grace imparts.

No blinding sign we ask,
No wonder from above.
Lord, help us place our trust alone
In Your unswerving love.

When lures of easy gain
With promise brightly shine,
Lord, help us seek Your kingdom first;
Our wills with Yours align.

O Christ, You walked the road
Our wand'ring feet must go.
Stay with us through temptation's hour
To fight our ancient foe.

POST-COMMUNION CANTICLE: Nunc Dimittis (Sung):

Lord, now You let Your servant go in peace;
Your word has been fulfilled.
My own eyes have seen the salvation
which You have prepared in the sight of ev'ry people:
A light to reveal You to the nations
and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

POST-COMMUNION PRAYER

P: Let us pray Blessed are You, heavenly Father, for You have once again fed and nourished us at Your Table through the body and blood of Your Son, Jesus Christ, our Lord. As Lord of our lives, strengthen and support us so that we may walk as children of the light, and, sharing that kindly light, proclaim Your love to all the world. Bless us day by day, and keep us hope-filled as we await Your eternal kingdom, where You live and reign with the Son and the Holy Spirit, one God, now and forever.

C: Amen

BENEDICTION

P: The LORD bless you and keep you.
The LORD make his face shine on you and be gracious to you.
The LORD look upon you with favor and † give you peace.

C: (Sung) Amen

Closing Hymn: “When I Survey the Wondrous Cross” LSB, hymn #426

When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss
And pour contempt on all my pride.

Forbid it, Lord, that I should boast
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.

See, from His head, His hands, His feet
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a tribute far too small;
Love so amazing, so divine,
Demands my soul, my life, my all!

See You In Worship Next Week!

After worship prayer
God of love, through Your Son You have commanded us to love one another. By the guidance of Your Word and Spirit, deliver us from impenitence and teach us the truth that we might confess our sins, receive Your forgiveness, and be reconciled to one another; through Jesus Christ, our Lord. AMEN.

There is a Prayer Ministry Member(s) in each service that is wearing a prayer ministry tag around their neck. Please look for them if you want a prayer for someone else, a concern or situation you may have, or yourself.

Please join us for coffee and donut holes in the cafeteria after Sunday services.

Altar Flowers The altar flowers this weekend are given in celebration and thankfulness to God for 50 years of blessings on our anniversar, by Rick & Sherry Einfeldt.



ST. PAUL'S LUTHERAN CHURCH

Rev. Karl J. Koeppen Senior Pastor Rev. Roger A. Drinnon . . . Associate Pastor Mr. Richard Nordmeyer . . . Interim Principal	Rev. David Baker Missionary to Mongolia Church & School Office: 932-0312 Mary Weber, Family Counselor . . . 932-0312 ext 1458
Church Campus 348 E. Merchant, Kankakee School Campus and Church & School Office 1780 Career Center Road, Bourbonnais Church & School Website www.stpaulslutheran.net	

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