

THE THIRTEENTH SUNDAY AFTER PENTECOST

September 3-4, 2022

"Changing Lives through Worship, Compassion, and Christian Education"



“Perhaps the reason he [Onesimus] was separated from you for a little while was that you might have him back for good - no longer as a slave, but better than a slave, as a dear brother. He is very dear to me BUT even dearer to you, both as a man and as a brother in the Lord. So if you consider me a partner, welcome him as you would welcome me. (Philemon 15-17)”

Music of Preparation
Welcome, Announcements, Greeting

Our Ministry: We are a people of God who are: **ROOTED** in Christ, **GROWING TOGETHER** in Christ, **BRANCHING OUT** in Christ!

Welcome! Welcome! On this Labor Day weekend, we pray that all our daily labors may be an extension of this time of worship, done to the glory of God.

Devotions & Publications are available in the Main Entryway. Please leave donation envelopes in the offering plate.

..... **WORSHIP NOTES**

Communion: *The Lord’s Supper - A Reverent Sacrament

The Apostle Paul writes in 1 Corinthians 11:27,29, “Anyone who eats the bread or drinks the Lord’s cup in an unworthy way is guilty of sinning against the Lord’s body and blood. Anyone who eats and drinks without recognizing the Lord’s body brings judgment on himself as he eats and drinks.” In view of the serious nature of the Lord’s Supper, Paul commands us to examine ourselves to see if we are partaking the supper for the purposes for which Christ instituted with our hearts properly prepared. We heartily invite Confirmed members of the Lutheran Church - Missouri Synod to receive of the Lord’s Supper. Other guests, we ask you to see the pastor or lay minister first so that you may receive the supper to your benefit rather than to your harm as the Apostle Paul warns.

NOTE: If you are allergic or cannot drink full strength wine, The two (2) cups in the center of each tray have water with a drop or two of wine.

Note About Attendance Cards...Remember that the only way we may know you are worshiping with us is by seeing your name on an attendance card. These cards may be completed as you enter for worship and will be collected after the offering. Use one card for each family that is gathered. ***Please list the name of each person in worship.*** (Parents, please take responsibility for signing in your children) There is a "Member" side as well as a "Guest" side. Please fill out the appropriate side and pass them to the center aisle during the gathering of the offerings. The cards are gathered after the offering has been collected.

To Our Visitors...Please sign our guest book found in the main entryway. Our church and school have a few nooks and crannies, so don’t be afraid to ask an usher where things are. Our pastor and any member here today would also be glad to meet and assist you. A guest information packet is available near the guest register in the main (west) entryway.

DIVINE SERVICE, SETTING FOUR

(The music for the liturgy may be found on page 203 in the Hymnal)

Notes for Worship: As you prepare to receive the Lord's Supper this day, we invite you to turn to the prayer section of the Hymnal (page 305). In addition to prayers for before and after worship, there are prayers for use before and after receiving the Lord's Supper (page 308 as well as on the inside front cover of the hymnal). May these prayers be useful in your worship.

Before worship prayer

Heavenly Father, God of all grace, govern our hearts that we may never forget Your blessings but steadfastly thank and praise You for all Your goodness in this life until, with all Your saints, we praise You eternally in Your heavenly kingdom; through Jesus Christ, our Lord. AMEN.

We're So Glad God Brought You Here Today!

Opening Hymn: "Lord, Whose Love through Humble Service" LSB, hymn #848

Lord, whose love through humble service Bore the weight of human need,
Who upon the cross, forsaken, Offered mercy's perfect deed,
We, Your servants, bring the worship Not of voice alone, but heart,
Consecrating to Your purpose Ev'ry gift that You impart.

Still Your children wander homeless; Still the hungry cry for bread;
Still the captives long for freedom; Still in grief we mourn our dead.
As, O Lord, Your deep compassion Healed the sick and freed the soul,
Use the love Your Spirit kindles Still to save and make us whole.

As we worship, grant us vision, Till Your love's revealing light
In its height and depth and greatness, Dawns upon our quickened sight,
Making known the needs and burdens Your compassion bids us bear,
Stirring us to tireless striving, Your abundant life to share.

Called by worship to Your service, Forth in Your dear name we go,
To the child, the youth, the aged, Love in living deeds to show;
Hope and health, goodwill and comfort, Counsel, aid, and peace we give,
That Your servants, Lord, in freedom May Your mercy know and live.

INVOCATION, CONFESSION AND ASSURANCE OF PARDON

- P: In the name of the Father and of the † Son and of the Holy Spirit.
C: **Amen.** *Matthew 28:19b*
- P: Our help is in the name of the Lord,
C: **who made heaven and earth.** *Psalms 124:8*
- P: If You, O Lord, kept a record of sins, O Lord, who could stand?
C: **But with You there is forgiveness; therefore You are feared.**
- P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition.
Let us humble ourselves before our Good and gracious God.

(Moment of silent reflection)

- P: Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *Luke 18:13*
- C: **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P: Let us pray . . . Almighty God,
C: **merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord. Amen.**
- P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
C: **Amen.** *John 20:19-23*

KYRIE ~ Lord Have Mercy (Sung)

Mark 10:47

Lord, have mercy; Christ, have mercy; Lord, have mercy.

Gloria in Excelsis ~ Glory To God In The Highest (Sung) *Luke 2:14; John 1:29*

**To God on high be glory And peace to all the earth;
Goodwill from God in heaven Proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name we sing
Our thanks for Your great glory, Lord God, our heav'nly King.**

**To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated At God's right hand on high**

**For You alone are holy, You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.**

P: The Lord be with you. *2 Timothy 4:22*

C: And also with you.

P: Let us pray . . . Merciful Father, You gave up Your Son to the sacrifice of the cross in order to restore those who have run away from Your presence. Grant us to faithfully follow Him who offered His life for us all. We pray in the name of Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

(Please be Seated)

THE READING OF THE WORD

Epistle Lesson: Philemon 1-21

(Paul's Appeal For Onesimus)

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and fellow worker, to Apphia our sister, to Archippus our fellow soldier and to the church that meets in your home: Grace to you and peace from God our Father and the Lord Jesus Christ. I always thank my God as I remember you in my prayers, because I hear about your faith in the Lord Jesus and your love for all the saints. I pray that you may be active in sharing your faith, so that you will have a full understanding of every good thing we have in Christ. Your love has given me great joy and encouragement, because you, brother, have refreshed the hearts of the

saints. Therefore, although in Christ I could be bold and order you to do what you ought to do, yet I appeal to you on the basis of love. I then, as Paul - an old man and now also a prisoner of Christ Jesus - I appeal to you for my son Onesimus, who became my son while I was in chains. Formerly he was useless to you, but now he has become useful both to you and to me. I am sending him - who is my very heart - back to you. I would have liked to keep him with me so that he could take your place in helping me while I am in chains for the gospel. But I did not want to do anything without your consent, so that any favor you do will be spontaneous and not forced. Perhaps the reason he was separated from you for a little while was that you might have him back for good - no longer as a slave, but better than a slave, as a dear brother. He is very dear to me but even dearer to you, both as a man and as a brother in the Lord. So if you consider me a partner, welcome him as you would welcome me. If he has done you any wrong or owes you anything, charge it to me. I, Paul, am writing this with my own hand. I will pay it back - not to mention that you owe me your very self. I do wish, brother, that I may have some benefit from you in the Lord; refresh my heart in Christ. Confident of your obedience, I write to you, knowing that you will do even more than I ask.

Stand

Alleluia and Verse

John 20:31

C: (Sung) Alleluia, alleluia, alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia, alleluia, alleluia.

P: The Holy Gospel according to St. Luke, the fourteenth chapter.

C: Glory to you, O Lord.

Gospel Lesson: Luke 14:25-35

(The Cost Of Being A Disciple)

Large crowds were traveling with Jesus, and turning to them he said: "If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters - yes, even his own life - he cannot be my disciple. And anyone who does not carry his cross and follow me cannot be my disciple. "Suppose one of you wants to build a tower. Will he not first sit down and estimate the cost to see if he has enough money to complete it? For if he lays the foundation and is not able to finish it, everyone who sees it will ridicule him, saying, 'This fellow began to build and was not able to finish.' "Or suppose a king is about to go to war against another

king. Will he not first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. In the same way, any of you who does not give up everything he has cannot be my disciple. "Salt is good, but if it loses its saltiness, how can it be made salty again? It is fit neither for the soil nor for the manure pile; it is thrown out. "He who has ears to hear, let him hear."

P: This is the Gospel of the Lord.

C: Praise to you, O Christ.

(Please be Seated)

Sermon Hymn: "Love in Christ Is Strong and Living"

LSB, hymn #706

Love in Christ is strong and living,
Binding faithful hearts in one;
Love in Christ is true and giving.
May His will in us be done.

Love is patient and forbearing,
Clothed in Christ's humility,
Gentle, selfless, kind, and caring,
Reaching out in charity.

Love in Christ abides forever,
Fainting not when ills attend;
Love, forgiving and forgiven,
Shall endure until life's end.

Sermon: "A Love Letter That Changes Lives"

Philemon 15-17

Stand

P: Let us confess our faith, using the words of the Nicene Creed.

C: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father,

by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen

PRAYER OF THE CHURCH

1 Timothy 2:1-4

P: Paul writes, "*I thank my God always when I remember you in my prayers, because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints.*" United in love and faith, let us pray for the whole people of God in Christ Jesus and for all people according to their needs.... For the Gospel of Jesus Christ to reach into every corner of our broken world, that all who are running away from our heavenly Father turn from the path that leads to destruction, and by the Holy Spirit turn to Jesus for redemption and restoration. Lord, in Your mercy,

C: hear our prayer.

P: For all those within the Church of Jesus, both clergy and laity, that we join as one to share the restoring word of Jesus with those we are sent to serve, embodying the spirit of Paul's words to Philemon that "*the sharing of [our] faith may become effective for the full knowledge of every good thing that is in us.*" Lord, in Your mercy,

C: hear our prayer.

P: For all those who seek restoration with others, that the message of forgiveness of sins, life, and salvation not only be received in humble faith, but also shared within the relationships we have, knowing that every one of us is dependent upon Christ's mercy and love. Lord, in Your mercy,

C: hear our prayer.

P: For all who labor in positions of service and leadership in our country, state, and local community, including the members of the armed forces, that they know the constant protection of our gracious God and joyfully serve others in the vocations they have been given. Lord, in Your mercy,

C: hear our prayer.

P: For all who are broken in heart, body, and mind, including those who are shut-in, hospitalized, in care centers, awaiting surgery, and recovering from medical procedures. We pray that You be with those hospitalized this past week (*Especially, . . .*). Also be with those who continue treatment and healing at home. We pray for them and all those that we name in our hearts . . . (*Silence*). We pray that You, O Lord, would refresh the hearts of Your saints and work mightily for their good. Lord, in Your mercy,

C: hear our prayer.

(Additional prayers of the congregation. Each petition concludes with. . .)

P: . . . Lord, In Your Mercy,

C: Hear Our Prayer.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.

C: Amen

(Please be Seated)

Tithes and Offerings/Attendance Cards

OFFERTORY - Let The Vineyards

LSB, Hymn # 955

C: (Sung) Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and the dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.

HOLY COMMUNION

(In preparation to receive the Sacrament, please read the Communion notes on page 2)

P: The Lord be with you.

C: And also with you.

2 Timothy 4:22

P: Lift up your hearts.

C: We lift them to the Lord.

Colossians 3:1

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

Psalms 136

P: It is truly good and right that we should at all times and in all places give thanks to You, O Lord. We praise and thank You for Your love for us for You have conquered sin and death and You give to us eternal life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3, Matthew 21:9

(Sung)

**Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord.**

P: Let us pray . . . Blessed are you, Lord of heaven and earth, for you have had mercy on us, Your children, and given your only-begotten Son that whoever believes in him should not perish but have eternal life. We give you thanks for the redemption you have prepared for us through Jesus Christ. Send your Holy Spirit into our hearts that he may establish in us a living faith and prepare us joyfully to remember our Redeemer and receive him who comes to us in his body and blood. Hear us as we pray in His name and as He has taught us:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Matthew 6:9-13

WORDS OF INSTITUTION:

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to the disciples and said: Take, eat; this is my + body, which is given for you. This do in remembrance of me. In the same way also he took the cup after supper, and when he had given thanks, he gave it to them, saying: Drink of it, all of you; this is my + blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

Mt 26:26-28, Mk 14:22-24, Lk 22:19-20, 1 Cor. 11:23-25

P: The peace of the Lord be with you always.

C: **And also with you.**

(Please be Seated)

DISTRIBUTION HYMNS

LSB588 - Jesus Loves Me

Jesus loves me! This I know,
For the Bible tells me so.
Little ones to Him belong;
They are weak, but He is strong.
Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me! He who died
Heaven's gates to open wide.
He has washed away my sin,
Lets His little child come in.
Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me! He will stay
Close beside me all the way;
He has died for all my sins,
This day, I will live for Him.
Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

LSB629 - What Is This Bread

What is this bread?
Christ's body risen from the dead:
This bread we break, This life we take,
Was crushed to pay for our release.
O taste and see—the Lord is peace.

What is this wine?
The blood of Jesus shed for mine;
The cup of grace Brings His embrace
Of life and love until I sing!
O taste and see—the Lord is King.

So who am I,
That I should live and He should die
Under the rod? My God, my God,
Why have You not forsaken me?
O taste and see—the Lord is free.

Yet is God here?
Oh, yes! By Word and promise clear,
In mouth and soul He makes us whole—
Christ, truly present in this meal.
O taste and see—the Lord is real.

Is this for me?
I am forgiven and set free!
I do believe That I receive
His very body and His blood.
O taste and see—the Lord is good.

LSB571 - God Loved the World So That He Gave

God loved the world so that He gave His only Son the lost to save,
That all who would in Him believe Should everlasting life receive.

Christ Jesus is the ground of faith, Who was made flesh and suffered death;
All then who trust in Him alone Are built on this chief cornerstone.

God would not have the sinner die; His Son with saving grace is nigh;
His Spirit in the Word declares How we in Christ are heaven's heirs.

Be of good cheer, for God's own Son Forgives all sins which you have done;
And, justified by Jesus' blood, Your Baptism grants the highest good.

If you are sick, if death is near, This truth your troubled heart can cheer:
Christ Jesus saves your soul from death; That is the firmest ground of faith.

Glory to God the Father, Son, And Holy Spirit, Three in One!
To You, O blessed Trinity, Be praise now and eternally!

POST-COMMUNION PRAYER

P: Let us pray. . . . We give thanks to You, almighty God, that You have restored,
renewed, and refreshed us through this gracious gift, and we implore You that
of Your mercy You would strengthen us as we turn to You in faith and turn to
others in love and forgiveness; through Jesus Christ, Your Son, our Lord, who
lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen**

BLESSING

P: Let us bless the Lord.

C: **Thanks be to God.**

Psalm 103:1

P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: **Amen.**

Numbers 6:24-26

Closing Hymn: "Love Divine, All Loves Excelling"

LSB, hymn #700

Love divine, all loves excelling, Joy of heav'n, to earth come down!
Fix in us Thy humble dwelling, All Thy faithful mercies crown.
Jesus, Thou art all compassion, Pure, unbounded love Thou art;
Visit us with Thy salvation, Enter ev'ry trembling heart.

Breathe, O breathe Thy loving Spirit Into ev'ry troubled breast;
Let us all in Thee inherit; Let us find Thy promised rest.
Take away the love of sinning; Alpha and Omega be;
End of faith, as its beginning, Set our hearts at liberty.

Come, Almighty, to deliver; Let us all Thy life receive;
Suddenly return, and never, Nevermore Thy temples leave.
Thee we would be always blessing, Serve Thee as Thy hosts above,
Pray and praise Thee without ceasing, Glory in Thy perfect love.

Finish then Thy new creation, Pure and spotless let us be;
Let us see Thy great salvation Perfectly restored in Thee,
Changed from glory into glory, Till in heav'n we take our place,
Till we cast our crowns before Thee, Lost in wonder, love, and praise!

See You In Worship Next Week!

After worship prayer

*Direct us, O Lord, in all our doings with Your most gracious favor, and further us
with Your continual help that in all our works begun, continued, and ended in You
we may glorify Your holy name and finally by Your mercy obtain eternal salvation;
through Jesus Christ, our Lord. AMEN.*

*There will be Prayer Ministry Member(s) in each service that will be wearing a
prayer ministry tag around their neck. Please look for them if you are wanting prayer
for yourself, someone else or prayer for a concern or situation you may have.*

Please join us for coffee and donut holes in the cafeteria after Sunday services.

Altar Flowers Altar flowers this weekend are given to the glory of God in loving memory of our parents, Ken and Wilma Hartke, by Jan & Hal Bryant; also in loving memory of my sister, Patricia Betourne, on her 77th birthday, August 31st, by Julie Palmer and her nieces, nephews, great-nieces and great-nephews.

ST. PAUL'S LUTHERAN CHURCH

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