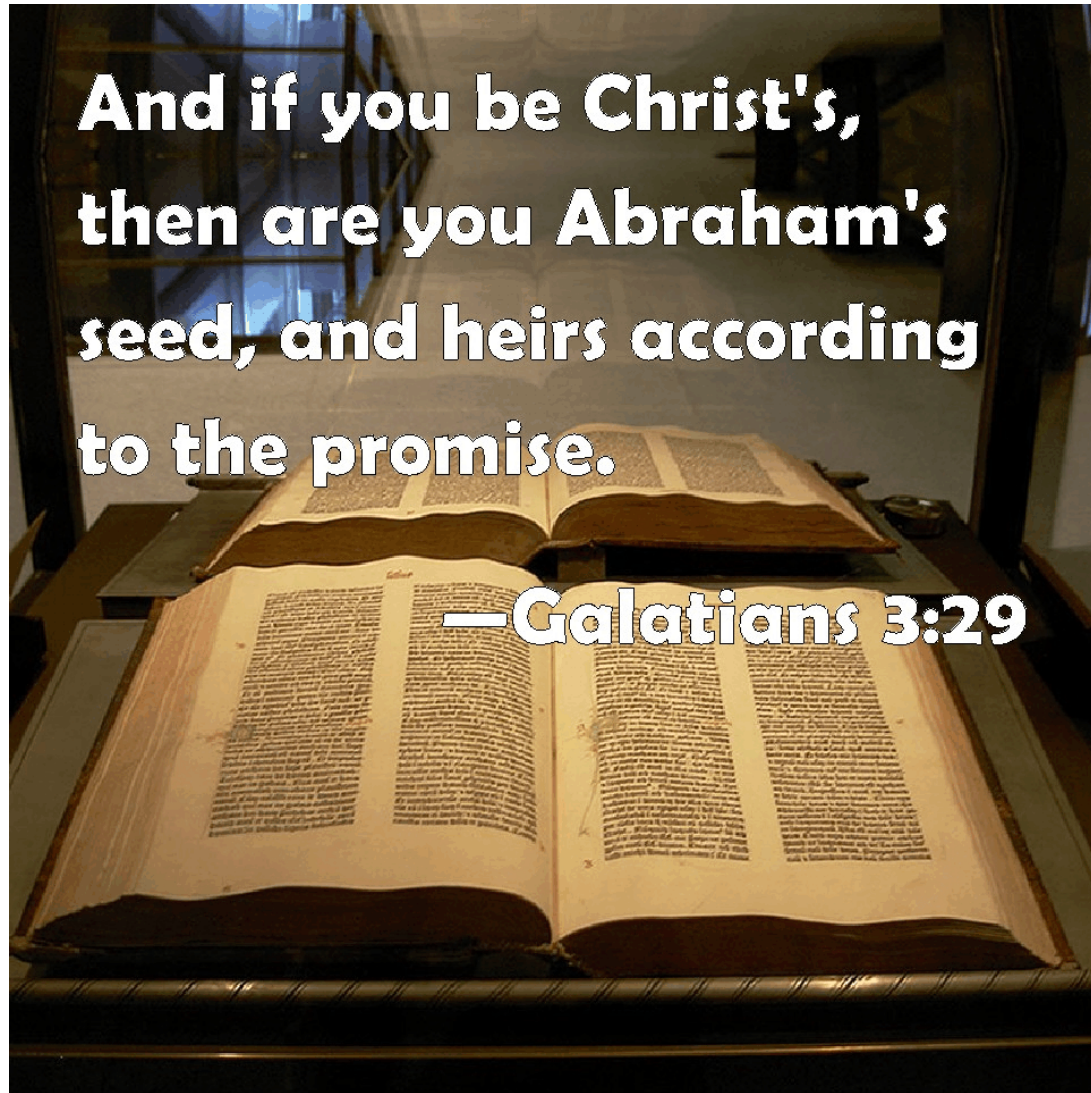


THE SECOND SUNDAY AFTER PENTECOST

June 18-19, 2022

"Changing Lives through Worship, Compassion, and Christian Education"



Music of Preparation,
Welcome, Announcements, Greeting

Our Ministry: We are a people of God who are: ***"Changing Lives through Worship, Compassion, and Christian Education."***

Welcome! Welcome to worship this second Sunday after Pentecost. And a happy Father's Day to all father-figures!

Devotions & Publications are found in the main entryway. Please leave donation envelopes in the offering plate.

..... **WORSHIP NOTES**

Communion: *The Lord's Supper - A Reverent Sacrament

The Apostle Paul writes in 1 Corinthians 11:27,29, "Anyone who eats the bread or drinks the Lord's cup in an unworthy way is guilty of sinning against the Lord's body and blood. Anyone who eats and drinks without recognizing the Lord's body brings judgment on himself as he eats and drinks." In view of the serious nature of the Lord's Supper, Paul commands us to examine ourselves to see if we are partaking the supper for the purposes for which Christ instituted with our hearts properly prepared. We heartily invite Confirmed members of the Lutheran Church - Missouri Synod to receive of the Lord's Supper. Other guests, we ask you to see the pastor or lay minister first so that you may receive the supper to your benefit rather than to your harm as the Apostle Paul warns.

NOTE: If you are allergic or cannot drink full strength wine, The two (2) cups in the center of each tray have water with a drop or two of wine.

Note About Attendance Cards...Remember that the only way we may know you are worshipping with us is by seeing your name on an attendance card. These cards may be completed as you enter for worship and will be collected after the offering. Use one card for each family that is gathered. **Please list the name of each person in worship.** (Parents, please take responsibility for signing in your children) There is a "Member" side as well as a "Guest" side. Please fill out the appropriate side and pass them to the center aisle during the gathering of the offerings. The cards are gathered after the offering has been collected.

To Our Visitors...Please sign our guest book found in the main entryway. Our school has a few nooks and crannies, so don't be afraid to ask an usher where things are. Our pastor and any member here today would also be glad to meet and assist you. A guest information packet is available near the guest register in the main (west) entryway.

DIVINE SERVICE, SETTING ONE

(The music for the liturgy may be found on page 151 in the Hymnal)

Notes for Worship: As you prepare to receive the Lord's Supper this day, we invite you to turn to the prayer section of the Hymnal (page 305). In addition to prayers for before and after worship, there are prayers for use before and after receiving the Lord's Supper (page 308 as well as on the inside front cover of the hymnal). May these prayers be useful in your worship.

Before worship prayer

Almighty God, our heavenly Father, because of Your tender love towards us sinners You have given us Your Son that, believing in him, we might have everlasting life. Continue to grant us Your Holy Spirit that we may remain steadfast in this faith to the end and finally come to life everlasting; through Jesus Christ, our Lord. AMEN.

We're So Glad God Brought You Here Today!

Opening Hymn: "All Who Believe and Are Baptized" *LSB, hymn #601*

All who believe and are baptized Shall see the Lord's salvation;
Baptized into the death of Christ, They are a new creation.
Through Christ's redemption they shall stand
Among the glorious, heav'nly band Of ev'ry tribe and nation.

With one accord, O God, we pray: Grant us Your Holy Spirit.
Help us in our infirmity Through Jesus' blood and merit.
Grant us to grow in grace each day
That by this sacrament we may Eternal life inherit.

INVOCATION, CONFESSION AND ASSURANCE OF PARDON

- P: In the name of the Father and of the † Son and of the Holy Spirit.
C: **Amen.** *Matthew 28:19b*
P: If we say we have no sin, we deceive ourselves, and the truth is not in us.
C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*
P: Dear Friends in Christ, let us humble our hearts before our Holy God and silently reflect upon our sins.

(Moment of silent reflection)

- P: Let us then confess our sins to God our Father.
C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen**
P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. *John 20:19-23*
C: **Amen.**

KYRIE ~ Lord, Have Mercy

Mark 10:47

- P: In peace let us pray to the Lord.
C: **(Sung) Lord, have mercy.**
P: For the peace from above and for our salvation let us pray to the Lord.
C: **(Sung) Lord, have mercy.**
P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C: **(Sung) Lord, have mercy.**
P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C: **(Sung) Lord, have mercy.**
P: Help, save, comfort, and defend us, gracious Lord.
C: **(Sung) Amen.**

HYMN OF PRAISE

- This is the Feast** **(Sung)** *Revelation 5:12-13, 19:5-9*
C: **This is the feast of victory for our God. Alleluia, alleluia, alleluia.**

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia. Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia. Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen

This is the feast of victory for our God. Alleluia, alleluia, alleluia. For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

P: The Lord be with you. 2 Timothy 4:22

C: (Sung) And also with you.

P: Let us pray . . . O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen
(Please be Seated)

THE READING OF THE WORD

Epistle Lesson: Galatians 3:23-4:7 *(Children and heirs of salvation)*

Before this faith came, we were held prisoners by the law, locked up until faith should be revealed. So the law was put in charge to lead us to Christ that we might be justified by faith. Now that faith has come, we are no longer under the supervision of the law. You are all sons of God through faith in Christ Jesus, for all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew nor Greek, slave nor free, male nor female, for you are all one in Christ Jesus. If you belong to Christ, then you are Abraham's seed, and heirs according to the promise. What I am saying is that as long as the heir is a child, he is no different from a slave, although he owns the whole estate. He is subject to guardians and trustees until the time set by his father. So also, when we were children, we were in slavery under the basic principles of the world. But when the

time had fully come, God sent his Son, born of a woman, born under law, to redeem those under law, that we might receive the full rights of sons. Because you are sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, "Abba, Father." So you are no longer a slave, but a son; and since you are a son, God has made you also an heir.

Stand

Alleluia and Verse - Common *John 6:68*

C: (Sung) Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

P: The Holy Gospel according to St. Luke, the eighth chapter.

C: (Sung) Glory to You, O Lord.

Gospel Lesson: Luke 8:26-39 *(Jesus Heals A Demon-Possessed Man)*

They sailed to the region of the Gerasenes, which is across the lake from Galilee. When Jesus stepped ashore, he was met by a demon-possessed man from the town. For a long time this man had not worn clothes or lived in a house, but had lived in the tombs. When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!" For Jesus had commanded the evil spirit to come out of the man. Many times it had seized him, and though he was chained hand and foot and kept under guard, he had broken his chains and had been driven by the demon into solitary places. Jesus asked him, "What is your name?" "Legion," he replied, because many demons had gone into him. And they begged him repeatedly not to order them to go into the Abyss. A large herd of pigs was feeding there on the hillside. The demons begged Jesus to let them go into them, and he gave them permission. When the demons came out of the man, they went into the pigs, and the herd rushed down the steep bank into the lake and was drowned. When those tending the pigs saw what had happened, they ran off and reported this in the town and countryside, and the people went out to see what had happened. When they came to Jesus, they found the man from whom the demons had gone out, sitting at Jesus' feet, dressed and in his right mind; and they were afraid. Those who had seen it told the people how the demon-possessed man had been cured. Then all the people of the region of the Gerasenes asked Jesus to leave them, because they

were overcome with fear. So he got into the boat and left. The man from whom the demons had gone out begged to go with him, but Jesus sent him away, saying, "Return home and tell how much God has done for you." So the man went away and told all over town how much Jesus had done for him.

P: This is the Gospel of the Lord.

C: **(Sung) Praise to You, O Christ.**

(Please be Seated)

Sermon Hymn: "Rise, Shine, You People"

LSB, hymn #825 (tune 504)

Rise, shine, you people! Christ the Lord has entered
Our human story; God in Him is centered.
He comes to us, by death and sin surrounded,
With grace unbounded.

See how He sends the pow'rs of evil reeling;
He brings us freedom, light and life and healing.
All men and women, who by guilt are driven,
Now are forgiven.

Come, celebrate, your banners high unfurling,
Your songs and prayers against the darkness hurling.
To all the world go out and tell the story
Of Jesus' glory.

Tell how the Father sent His Son to save us.
Tell of the Son, who life and freedom gave us.
Tell how the Spirit calls from ev'ry nation
His new creation.

Sermon: "Heirs of the Promise"

Galatians 3:23-4:7

Stand

P: Let us confess our faith, using the words of the Nicene Creed.

C: **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen

PRAYER OF THE CHURCH

1 Timothy 2:1-4

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. . . .

God the Father Almighty, You so loved the world that You gave Your only-begotten Son

C: **to save us from our sin and to make us Your children and heirs of all Your blessings through faith in Him.**

P: As You have destroyed the lasting penalties of our sin, eternal death, and the power of the devil,

C: **help us to live each day knowing the victory has been won by and through Christ, our Lord.**

P: We pray for our families: On this weekend, we pray for fathers,

C: **that they faithfully lead their families and children in the way of Christ and peace;**

P: for mothers,

C: **that they have strength and grace to manage their many responsibilities and to give them joy and fulfillment in their work and duties;**

P: and for children,
C: that they grow in the faith in which You have called them through Baptism, heirs of Your promises, and develop in all ways pleasing to You.

P: Lift up all those who are weighed down by the guilt and shame of sin. Release them from their bondage
C: and point them to forgiveness at the feet of Jesus.

P: Lord, walk with all those who are sick, injured, and recovering. We pray that you be with those hospitalized this past week (*Especially, . . .*). Also be with those who continue treatment and healing at home. We pray for them and all those that we name in our hearts . . . (*Silence*). O Lord, Comfort them with the hope of the resurrection to eternal life.

C: Have mercy upon them and heal them according to Your will.

P: Strengthen all those who are fighting against the power of Satan. Remind them of Your presence in Your Word and Sacraments. Give hope to all those who are isolated and lonely.

C: Bring them into the presence of the loving community of Your Church that they find help and hope among Your people.

P: Embolden and enliven the faith You have given through Your Spirit as we are in the world but not of the world. Empower us to be Your witnesses in our relationships, our vocations, and among our neighbors,

C: that all may know the power and the victory of Your Son's death and resurrection and rejoice in forgiveness, life, and salvation.

(Additional prayers of the congregation. Each petition concludes with. . .)
P: . . . Lord, In Your Mercy,
C: Hear Our Prayer.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord.
C: Amen

(Please be Seated)

Tithes and Offerings/Attendance Cards

OFFERTORY - Let The Vineyards

LSB, Hymn # 955

C: (Sung) Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and the dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.

HOLY COMMUNION

(In preparation to receive the Sacrament, please read the Communion notes on page 2)

P: The Lord be with you. *2 Timothy 4:22*
C: (Sung) And also with you.
P: Lift up your hearts. *Colossians 3:1*
C: (Sung) We lift them to the Lord.
P: Let us give thanks to the Lord our God. *Psalms 136*
C: (Sung) It is right to give him thanks and praise.
P: It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who by His power, dominion, sacrificial death, and victorious resurrection has freed all people from the binding chains and darkness of sin, death, and Satan, opening to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3, Matthew 21:9

C: (Sung) Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

P: Blessed are you, Lord of heaven and earth, for you have had mercy on us, Your children, and given your only-begotten Son that whoever believes in him should not perish but have eternal life. We give you thanks for the redemption you have prepared for us through Jesus Christ. Send your Holy Spirit into our hearts that he may establish in us a living faith and prepare us joyfully to remember our Redeemer and receive him who comes to us in his body and blood. Hear us as we pray in His name and as He has taught us:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

WORDS OF INSTITUTION:

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to the disciples and said: Take, eat; this is my † body, which is given for you. This do in remembrance of me. In the same way also he took the cup after supper, and when he had given thanks, he gave it to them, saying: Drink of it, all of you; this is my † blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

Mt 26:26-28, Mk 14:22-24, Lk 22:19-20, 1 Cor. 11:23-25

P: The peace of the Lord be with you always. *John 20:19*

C: And also with you.

Agnus Dei ~ The Lamb of God

John 1:29

C: (Sung) Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

(Please be Seated)

DISTRIBUTION HYMNS

LSB744 - Amazing Grace

Amazing grace - how sweet the sound - That saved a wretch like me!
I once was lost but now am found, Was blind but now I see!

The Lord has promised good to me, His Word my hope secures;
He will my shield and portion be As long as life endures.

Through many dangers, toils, and snares I have already come;
His grace has brought me safe thus far, His grace will lead me home.

Yes, when this flesh and heart shall fail And mortal life shall cease,
Amazing grace shall then prevail In heaven's joy and peace.

When we've been there ten thousand years, Bright shining as the sun,
We've no less days to sing God's praise Than when we'd first begun.

LSB849 - Praise the One Who Breaks the Darkness

Praise the One who breaks the darkness With a liberating light;
Praise the One who frees the pris'ners, Turning blindness into sight.
Praise the One who preached the Gospel, Healing ev'ry dread disease,
Calming storms, and feeding thousands With the very Bread of peace.

Praise the One who blessed the children With a strong, yet gentle, word;
Praise the One who drove out demons With the piercing, two-edged sword.
Praise the One who brings cool water To the desert's burning sand;
From this Well comes living water, Quenching thirst in ev'ry land.

Let us praise the Word Incarnate, Christ, who suffered in our place.
Jesus died and rose victorious That we may know God by grace.
Let us sing for joy and gladness, Seeing what our God has done;
Let us praise the true Redeemer, Praise the One who makes us one.

LSB708 - Lord, Thee I Love with All My Heart

Lord, Thee I love with all my heart; I pray Thee, ne'er from me depart,
With tender mercy cheer me. Earth has no pleasure I would share.
Yea, heav'n itself were void and bare If Thou, Lord, wert not near me.
And should my heart for sorrow break, My trust in Thee can nothing shake.
Thou art the portion I have sought; Thy precious blood my soul has bought.
Lord Jesus Christ, my God and Lord, my God and Lord,
Forsake me not! I trust Thy Word.

Yea, Lord, 'twas Thy rich bounty gave My body, soul, and all I have
 In this poor life of labor. Lord, grant that I in ev'ry place
 May glorify Thy lavish grace And help and serve my neighbor.
 Let no false doctrine me beguile; Let Satan not my soul defile.
 Give strength and patience unto me To bear my cross and follow Thee.
 Lord Jesus Christ, my God and Lord, my God and Lord,
 In death Thy comfort still afford.

Lord, let at last Thine angels come, To Abr'ham's bosom bear me home,
 That I may die unfearing; And in its narrow chamber keep
 My body safe in peaceful sleep Until Thy reappearing.
 And then from death awaken me, That these mine eyes with joy may see,
 O Son of God, Thy glorious face, My Savior and my fount of grace.
 Lord Jesus Christ, my prayer attend, my prayer attend,
 And I will praise Thee without end.

POST-COMMUNION CANTICLE: Thank The Lord:

C: (Sung) Thank the Lord and sing his praise; tell ev'ryone what he has done. Let all who seek the Lord rejoice and proudly bear his name. He recalls his promises and leads his people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

POST-COMMUNION PRAYER

P: Let us pray. . . . We give thanks to You, almighty God, that You call us Your children, heirs of the blessings You bestow without any merit or worthiness in us. We thank You for the victory won for us out of Your mercy, and for feeding us with this foretaste of the feast to come when all Your heirs will be free from sin and sorrow; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

BENEDICTION

P: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look upon you with favor and † give you peace.

C: (Sung) Amen

Closing Hymn: “God's Own Child, I Gladly Say It” LSB, hymn #594 (tune 420)

God's own child, I gladly say it: I am baptized into Christ!
 He, because I could not pay it, Gave my full redemption price.
 Do I need earth's treasures many? I have one worth more than any
 That brought me salvation free Lasting to eternity!

Sin, disturb my soul no longer: I am baptized into Christ!
 I have comfort even stronger: Jesus' cleansing sacrifice.
 Should a guilty conscience seize me Since my Baptism did release me
 In a dear forgiving flood, Sprinkling me with Jesus' blood?

Satan, hear this proclamation: I am baptized into Christ!
 Drop your ugly accusation, I am not so soon enticed.
 Now that to the font I've traveled, All your might has come unraveled,
 And, against your tyranny, God, my Lord, unites with me!

Death, you cannot end my gladness: I am baptized into Christ!
 When I die, I leave all sadness To inherit paradise!
 Though I lie in dust and ashes Faith's assurance brightly flashes:
 Baptism has the strength divine To make life immortal mine.

There is nothing worth comparing To this lifelong comfort sure!
 Open-eyed my grave is staring: Even there I'll sleep secure.
 Though my flesh awaits its raising, Still my soul continues praising:
 I am baptized into Christ; I'm a child of paradise!

See You In Worship Next Week!

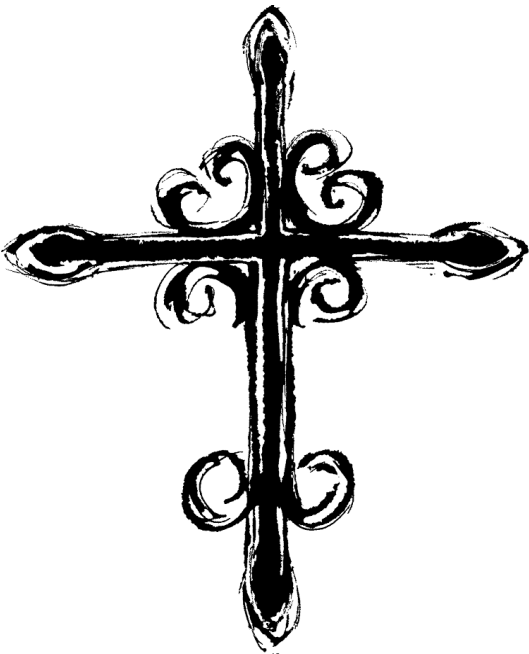
After worship prayer

Lord God, You have called Your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go but only that Your hand is leading us and Your love supporting us; through Jesus Christ, our Lord. AMEN.

There is a Prayer Ministry Member(s) in each service that is wearing a prayer ministry tag around their neck. Please look for them if you want a prayer for someone else, a concern or situation you may have, or yourself.

Please join us for coffee and donut holes in the cafeteria after Sunday services.

Altar Flowers Altar flowers this weekend are given in loving memory of Margo Elsey on her birthday, June 29th, by Jim & Carol Baron; also in loving memory of Les Jennings.



ST. PAUL'S LUTHERAN CHURCH

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